

SM280

Mandie Watson  
MY COMMISSION # CC814094 EXPIRES  
March 2, 2013  
BONDED THROUGH FARM INSURANCE, INC.

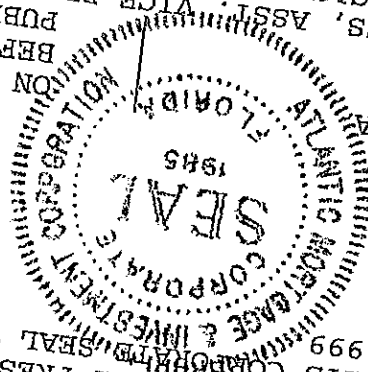


DAY OF \_\_\_\_\_ (SEAL) 19  
NOTARY PUBLIC  
*Mandie Watson*

MY COMMISSION EXPIRES THE

STATE, THE DAY AND YEAR LAST ABOVE WRITTEN.  
WITNESS MY HAND AND NOTARIAL SEAL IN THE SAID COUNTY AND  
THE CORPORATE SEAL OF THE SAID CORPORATION WAS THERE AFFIXED BY ITS  
OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THAT  
PERSON WHOSE NAME IS AFFIXED TO THE ABOVE CONVEYANCE, AND ACKNOW-  
LEDGE THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH  
TO ME PERSONALLY KNOWN TO BE THE ASST. VICE PRESIDENT OF THE IDENTICAL  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION (A CORPORATION)  
CAME LENORA JAMES, ASST. VICE PRESIDENT  
PUBLIC FOR SAID COUNTY PERSONALLY  
BEFORE ME, THE UNDERSIGNED, A NOTARY  
ON JULY 13, 1999

LENORA JAMES ASST. VICE PRESIDENT  
*[Signature]*



MADISON COUNTY, STATE OF IOWA WHICH IS RECORDED IN  
PAGE 192 OF THE RECORDS OF SAID DATE MAY 14, 1993.  
CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS VICE  
PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS  
DAY JULY 13, 1999

IN TESTIMONY WHEREOF, THE SAID ATLANTIC MORTGAGE & INVESTMENT  
CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS VICE  
PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS  
DAY JULY 13, 1999

THE EAST ONE-HALF OF LOT 14, EVINS ADDITION  
PLAT NO. 2, EARLHAM, MADISON COUNTY, IOWA.

ON THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:  
APRIL 21, 1993  
BY MOUNTAIN STATES MORTGAGE CENTERS, INC.  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, HEREBY RELEASES THE  
MORTGAGE MADE TO RUSSELL L. ASMAN & HEIDI J. ASMAN, HUSBAND & WIFE  
IN CONSIDERATION OF THE PAYMENT OF THE DEBT NAMED THEREIN, THE  
RELEASE OF MORTGAGE

AMIC LOAN NO.: 271351  
PREPARED BY: Christy Brown  
JACKSONVILLE, FLORIDA 32258

ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
MAIL CONVEYANCE AND DOCUMENTS TO:  
----- (SPACE ABOVE THIS LINE FOR RECORDING DATA) -----  
1-800-288-2642

FILED NO. 000319  
BOOK 210 PAGE 611  
99 JUL 22 PM 2:17  
MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

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