RECS 1000291

AUDS FILED NO.

BOOK 210 PAGE 550

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PRECORDED VILL 20 PH I2: 28

MICHELLE UTSLER RECORDER MADISON COUNTY, IOWA

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE ルーレン

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto that certain mortgage deed date

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

To filed for record in the office of the County Clerk of Madison County, State of Lowa on the 2nd day of July, 9B and recorded in Book 200 of Mortgages at page 172 Instrument No. of the records of said county.

(See original Mortgage/Deed of Trust for legal description)

Dated this OCTOBER 28, 1998

CHRIS SANTANIELLO, ASS

ACKNOWLEDGMENT

STATE OF NEW JERSEY

) ss.

COUNTY OF BURLINGTON

Y OF BURLINGTON)

On this 28TH day of OCTOBER, 1998, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as ASST. VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:

My Commission Expires: 06/11/03

Loan No:

VAN METER, IOWA 50261 2509 160TH STREET Property Address:

"A" jididxA

Date: JUNE 25, 1998

Legal Description

SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP NOTE: THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE BEGINNING' EXCEPT COUNTY ROAD RIGHT-OF-WAY.

32"E 953.57 FEET, THENCE NO DEG. 37' 13"E 288.15 FEET TO THE POINT OF QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4), THENCE S88 DEG. 49' 20 DEG. 02' 48"E 268.60 FEET ALONG THE WEST LINE OF SAID SOUTHWEST SOUTHWEST QUARTER (1/4) OF SAID SECTION THIRTY-FOUR (34), THENCE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE BEGINNING' LHENCE CONTINUING N90 DEG. 00' 00"W 956.71 FEET TO THE CONNIX' IOMY' THENCE N90 DEG. 00' 00" W 1679.42 FEET TO POINT OF (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON QUARTER (1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SEVENTY-SEVEN CORNER OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST A PARCEL OF LAND DESCRIBED AS COMMENCING AT THE NORTHEAST

P.M., IS ASSUMED TO BEAR DUE EAST AND WEST.

OKIGINAL