Note also to			(2 non	On to	
			. /	FILED NO.	cna.	
•	500	CO	MPUTER	, BOOK 210 PAGE	<u> 390 </u>	
	AND S		CORDED V	- 1999 JUL 13 PM	լ կ։ 09	
	H.M.F. S CO	(CA)	IMPARED			
/				RECORDER		
REPARED BY AND REILIN TO: Farmers	& Merchants State Bar	ak 101 W Jeff	<u>ferson Winters</u>	ADISON COUNT) et IA 50273 (515)		
	DELL BELLACE OF L	DEAL FOTAT	E MODIC A			
. PA	RTIAL RELEASE OF, I	KEAL ESIAI	E MORIGA			
The undersigned, the present owne acknowledge that the following descri	r(s) of the mortgage l bed real estate situated	herelnafter c i ln <u>Madi</u> s	described, for	valuable consider	ration, do heteby unty, lowa, to wit:	
Lot 7 of Corkrean's Second 2	Addition to the City c	of Winterset,	Madison Count	ty, Iowa.		
			i i			
is hereby released in the horizontal frame is to be state in the state	real estate mortgage ex lenk	kecuted by	Patrick F. &	Nancy M. Corkrean	, dated	
June 25 / 159/16/16	recorded In	the record o	f the County of	of	all mortagge rights	
of lowa, Book against all of the remaining property	<u>682</u> specifically mbraced in or subject t	o the mortga	ge above desc steraining the	mortgage lien and cribed.	di mongage ng m	
		19 99				
Dated this 13th day of	July ,	. 17	~ *	•		
		Farmare C. M	orchante State	Bank		
ERSEL	سنعي	Farmers & Merchants State Bank				
•	-	len	Beekme	a.		
CORPORATE	Ву	: Tim J. Re	thmeier, Vice	President		
			Madi	ison	COUNTY, ss:	
JIMIL OI					,	
On this <u>13th</u> day of for said County and State, personally	<u>July</u> , A., , appeared <u>Tir</u>	D.19 <u>99</u> J.Rethmeie	_, before me, to	ne undersigned, a r		
for sald County and State, personally to me personally known, who being to me personally known, who being to me to				Vice President	yekhennoongeneedky	
the raid) (the real affixed therete is the	ne seal of said) corpora	iiion: inai saic	insiiuiileii wu	as signed and seale	d on behalf of said	
corporation by authority of its Board	of Directors; and that th	e sald1 ch officers, ac	rim J. Retimei cknowledged	er.		
the voluntary act and deed of sald co	orporation, by it and by	them voluntai	ry executed.	\bigcap ,		
NANCY J. CORKREA	N _	Jan	ry .	Cru		
NANCY J. CORKREA MY COMMISSION EXPIRE 5-17-02	<u>s</u>	A Av	10 -TO (In-Krean	Notary Public	
	-	and for Sald	State .	<u> </u>		
File of for record this day	of		, A.D. 1	9at	oʻclock	
Filed for record thisdayday	on bage		·		t .	
					1	
•						
FEE. \$ Pald WHEN RECORDED PLEASE RETURN TO:						
		ADDRESS				
NAME		WDDK699				
				And the second second	1	
· · · · · · · · · · · · · · · · · · ·	The Arthur House Control	at .				