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BOOK 208 PAGE 368
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MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA
P.O. Box 1496 • Des Moines, Iowa 50306-1496
1400 2nd Avenue • Des Moines, Iowa • (515) 243-8735
2930 S.E. 14th Street • Des Moines, Iowa • (515) 282-3606

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 10th day of March, A.D. 1998, made and executed by Clovis C. Beck JR. and Jill R. Beck (Husband and Wife) to Tradesmen Credit Union

and Recorded in the records of the office of the Recorder of the County of Madison State of Iowa, in Book 196 of Mortgages page 562 on the 16th day of March, A.D. 1998, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 30th day of April, 1999

TRADESMAN CREDIT UNION

Todd Hill
Todd Hill / Chief Financial Officer
(Type Name)

Benita Puck
Benita Puck / Operations Manager
(Type Name)

Please type or print names under signatures as per Sec. 335.2 Code of Iowa

CORPORATE

STATE OF Iowa

On this 30th day of April, A.D. 99 before me the undersigned, a Notary Public in and for said

County, in said State, personally appeared Todd Hill and Benita Puck to me personally known, who being by me duly sworn, did say that they are the Chief Financial Officer and Operations Officer respectively, of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on (the seal affixed thereto is the seal of said) behalf of said corporation by authority of its Board of Directors; and that the said Todd Hill and Benita Puck as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Rebecca Hunter
Rebecca Hunter, Notary Public in and for said County

