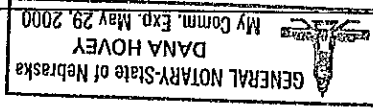


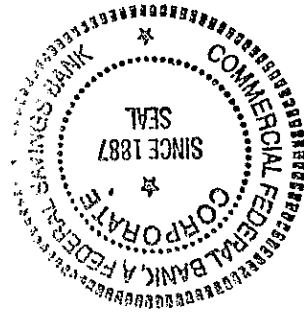
My Commission expires:



*Dana Hovey*  
Notary Public

On this 20<sup>th</sup> day of APRIL, 1999, before me the undersigned, a Notary Public in and for said county, personally came DOUGLAS D PULLIN, 1<sup>st</sup> Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

State of Nebraska )  
County of Douglas )  
SS )



Commercial Federal Bank  
Lender  
By *[Signature]*  
1<sup>st</sup> Vice President  
DOUGLAS D PULLIN

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this 20<sup>th</sup> day of APRIL, 1999

which mortgage is recorded in FILED NO. 3343 BOOK 188 PAGE 883 of the Mortgage Records of MADISON County, State of IOWA

SEE ATTACHED LEGAL DESCRIPTION:

hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:  
MATTHEW W CHAPPELL AND JULIE I CHAPPELL  
In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to Amerus Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by

LAURA CHRISMAN 450 REGENCY PKWY. OMAHA, NE 68114 (402) 827-2584

Release of Mortgage



COMPUTER  
RECORDED  
COMPALED

REC. \$ 10.00  
AUD. \$  
R.M.F. \$ 1.00

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

99 MAY - 3 PM 3:44

FILED NO. 4462  
BOOK 208 PAGE 315

PARCEL "A": THAT PART OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) AND THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 16, TOWNSHIP 77 NORTH, RANGE 26 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, DESCRIBED AS FOLLOWS: COMMENCING AS A POINT OF REFERENCE AT THE NORTH ONE-QUARTER (N 1/4) CORNER OF SAID SECTION 16, THENCE SOUTH 0 DEGREES 00 MINUTES EAST (ASSUMED FOR THE PURPOSE OF THIS DESCRIPTION ONLY), ALONG THE WEST LINE OF SAID NORTHEAST ONE-QUARTER (NE 1/4), 1432.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 84 DEGREES 13 MINUTES EAST, 714.01 FEET; THENCE NORTH 00 DEGREES 00 MINUTES EAST, 148.20 FEET; THENCE NORTH 68 DEGREES 18 MINUTES EAST, 654.20 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES WEST, 548.92 FEET; THENCE SOUTH 84 DEGREES 09 MINUTES WEST, 1324.64 FEET TO THE WEST LINE OF SAID NORTHEAST ONE-QUARTER (NE 1/4); THENCE NORTH 0 DEGREES 00 MINUTES EAST, 221.94 FEET TO THE POINT OF BEGINNING; CONTAINING 10.015 ACRES, MORE OR LESS, INCLUDING 0.168 ACRES FOR ROAD RIGHT-OF-WAY OVER THE WEST 33.00 FEET THEREOF.