1-800-288-2642

OKD 200	
RECORDED COMPARED AUD \$	FILED NO. 4461 BOOK 208 PAGE 314 99 MAY -3 PM 3: 37 MICHELLE UTSLER RECORDER MADISON COUNTY. IOWA
R.M.F. \$	Will'I Hilling
OR RECORDING	DATA)

----- (SPACE ABOVE THIS LINE FO MAIL CONVEYANCE AND DOCUMENTS TO:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

€7159 CORKLAN DRIVE

JACKSONVILLE, FLORIDA 32258

PREPARED BY: Shenita Toczek

AMIC LOAN NO.: 371126

RELEASE OF MORTGAGE

IN CONSIDERATION OF THE PAYMENT OF THE DEBT NAMED THEREIN, THE ATLANTIC MORTGAGE & INVESTMENT CORPORATION, HEREBY RELEASES THE MORTGAGE MADE TO JAMES W. MARLOW III AND STEPHANY S. MARLOW, H/W BY HOMELAND SAVINGS BANK FSB AUGUST 25, 1995

ON THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

THE NORTH 140 1/4 FEET OF THE W1/2 OF THE E1/2 OF OUT LOT 2 OF EAST ADDITION OF OUTS ON THE EAST SIDE OF THE TOWN OF WINTERSET, MADISON COUNTY IOWA.

MADISON COUNTY, STATE OF IOWA WHICH IS RECORDED IN INFT. 528 BOOK 178 OF REAL ESTATE MORTGAGES, PAGE 70 OF THE RECORDS OF SAID DATE 8-25-95.

IN TESTIMONY WHEREOF, THE SAID ATLANTIC MORTGAGE & INVESTMENT CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS DAY APRIL 22, 1999.

ORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY IT.

PAT CHARLES ASST. VICION 1985

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID COUNTY PERSONALLY

A TORION ON APRIL 22, 1999
BEFORE ME, THE UN
PUBLIC FOR SAID C
VICE PRESIDENT
VICE PRESI CAME PAT CHARLES, ASST. VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION (A CORPORATION) TO ME PERSONALLY KNOWN TO BE THE ASST. VICE PRESIDENT OF THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE CONVEYANCE, AND ACKNOW-LEDGE THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THAT THE CORPORATE SEAL OF THE SAID CORPORATION WAS THERE AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL IN THE SAID COUNTY AND STATE, THE DAY AND YEAR LAST ABOVE WRITTEN

NOTARY PUBLIC

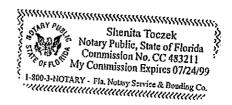
ASST. VICE PRESIDENT

MY COMMISSION EXPIRES THE

DAY OF

19

SM280



(SEAL)