

REC \$ 5.00  
AUD \$ 1.00  
R.M.F. \$ 1.00

COMPUTER   
RECORDED   
COMPARED

FILED NO. 4398

BOOK 208 PAGE 192

99 APR 28 PM 2:08

PREPARED BY AND RETURN TO: Farmers & Merchants State Bank, 101 W Jefferson, PO Box 29, Winterset, IA 50273 (515) 462-4381

RECORDER  
MADISON COUNTY, IOWA

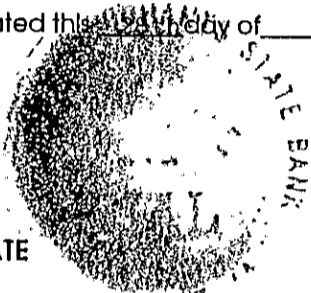
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Lot Nineteen (19) of Corkrean's Second Addition to the City of Winterset, Madison County, Iowa.

Is hereby released from the lien of the real estate mortgage executed by Patrick F. Corkrean & Nancy M. Corkrean to Farmers & Merchants State Bank, dated June 25, 1997 recorded in the record of the County of Madison, State of Iowa, Book 189 page 682 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.

Dated this 28th day of April, 1999.



Farmers & Merchants State Bank

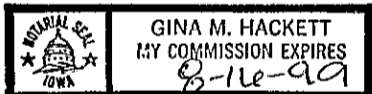
*Tim J. Rethmeier*

By: Tim J. Rethmeier, Vice President

CORPORATE

STATE OF Iowa Madison COUNTY, ss:

On this 28th day of April, A.D. 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tim J. Rethmeier to me personally known, who being by me duly sworn, did say that they are the Vice President and XX respectively, of said corporation; that ~~(said seal has been presumed by the state)~~ (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Tim J. Rethmeier and XX as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.



*Gina M. Hackett*

Notary Public  
In and for Said State

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_.

FEE, \$ \_\_\_\_\_ Paid  
WHEN RECORDED PLEASE RETURN TO:

NAME	ADDRESS