4287 FILED NO. BOOK 207 PAGE 884 99 APR 22 PM 1: 05 COMPUTER MICHELLE UTSLER RECORDER RECORDED COMPARED MADISON COUNTY, 10WA

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

PREPARED BY/RETURN TO: MORTGAGE INVESTORS CORPORATION 6090 CENTRAL AVENUE, ST PETERSBURG, FL 33707

QUARTER-(1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION-THIRTY-(30); IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY EIGHT (28) WEST OF

FOR VALUE RECEIVED, Mortgage Investors Corporation, 6090 Central Avenue, St. Petersburg, FL 33707, hereby sells, assigns and transfers unto

FLEET MORTGAGE CORP.

Richard S. Melroy and

2210 Enterprise Drive, Florence, SC 29501 that certain security instrument dated December 9, 1998

Michelle R. Melroy, Husband and wife as JTRS

"• •	3	
, which said security instrument is recorded in the office of the Recorder of Madison		County,
State of IA	Said property being located at (Legal Description):	
	SEE EXHIBIT "A"	
A TRACT OF LAND	COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST	rig !

orig Tec

Recorded

, executed by

THE 5th P.M., MADISON COUNTY, IOWA, RUNNING THENCE NORTH 346 FEET,

THENCE EAST 296 FEET, THENCE SOUTH 346 FEET, THENCE WEST 296 FEET TO

IN WITNESS WHEREOF, Mortgage Investors Corporation, has selected this instrument to be executed by its duly, authorized officer this December 21st, 1998

Ann Diglio

WITNESSED BY:

G-Goolsby, Asat Vice Presiden

and acknowledged the execution of the within foregoing Assignment of Mortgage/ Deed of Trust/ Security Deed on

Nortgage Inve

to me, personally known to be the Vice President,

Steven P. Sienicki STATE OF FLORIDA COUNTY OF PINELLAS

Before me, the undersigned, a Notary Public in and for County and State, this December 21st, 1998 personally appeared the above subscribed,

behalf of said Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal.

AMY MILLER MY COMMISSION # CC 620621 EXPIRES: February 11,2001 Bonded Thru Notary Public Underwriters

Amy Miller Notary Public

ESCROW#: 209110219

FILE/COMMITMENT #: 209110219

LOAN #: 084893

CLOSING AGENT: Service Link 4000 Industrial Boulevard Aliquippa, PA 15001

EXHIBIT 11 All that certain parcel of land situate in the County of Madison and State of lows, described as follows:

A tract of Iand commencing at the Southwest Corner of the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of Section Thirty (30), in Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, lows, running thence North 346 feet, thence East 296 feet, thence South 346 feet, thence West 296 feet to the Point of Beginning.

Tax ID 04523