

C FILED NO. 4932  
BOOK 209 PAGE 186  
99 JUN -3 PM 3:06

REC \$ 500  
AUD \$  
R.M.F. \$ 100

COMPUTER ✓  
RECORDED ✓  
COMPARED ✓

MICHELLE UTSLER  
RECORDER

MADISON COUNTY IOWA 50273-5151 462-4381

PREPARED BY AND RETURN TO: FARMERS & MERCHANTS STATE BANK, P.O. BOX 29, WINTERSVILLE, IA

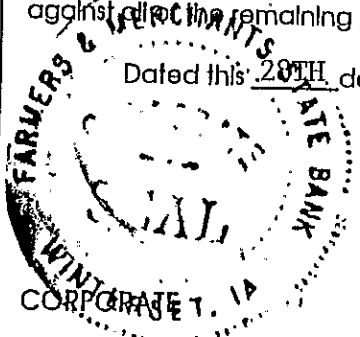
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in MADISON County, Iowa, to wit:  
THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER(1/4) OF SECTION 15, TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY -EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

Is hereby released from the lien of the real estate mortgage executed by J. LARRY KIRK AND MILDRED I. KIRK to FARMERS & MERCHANTS STATE BANK

FEB. 15, 1997 recorded in the record of the County of MADISON, State of Iowa, Book 186 page 847 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.

Dated this 28TH day of MAY, 19 99



FARMERS & MERCHANTS STATE BANK

*James W. Mease*  
JAMES W. MEASE, PRESIDENT

STATE OF IOWA MADISON COUNTY, ss:

On this 28TH day of MAY, A.D. 19 99, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES W. MEASE to me personally known, who being by me duly sworn, did say that they are the PRESIDENT respectively, of said corporation; that the seal has been procured by the said (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said JAMES W. MEASE as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntary executed.



*Gina M. Hackett*  
Notary Public  
In and for Said State

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_.

FEE, \$ \_\_\_\_\_ Paid  
WHEN RECORDED PLEASE RETURN TO:

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_