

REC \$ 500

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BOOK 208 PAGE 878

99 MAY 27 PM 2: 36

MICHELLE UTSLER RECORDER MADISON COUNTY, IOWA

Preparer: Lisamarie Serrano, 5 Hutton Centre Drive, #1050, Santa Ana, Ca. 92707

Prepared By:

Lisamarie Serrano, 5 Hutton Centre Drive, #1050, Santa Ana, Ca. 92707

Return By Mail To:

Professional Lenders Alliance
5 Hutton Centre Suite 1050
Santa Ana, CA 92707-

SATISFACTION OF MORTGAGE

New Century Mortgage Corporation #:155240 "COLLINS" Lender ID:/99-R0374 Madison, Iowa

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION whose address is 17701 COWAN 2ND FLOOR, IRVINE, CA 92614 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Grantor: JULIE A. COLLINS, A SINGLE WOMAN
Original Grantee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Dated: 08/06/1998 and Recorded 08/31/1998 as Instrument No. 1049 Book/Reel/Liber
201, Page/Folio 826, in the records of the County Recorder of MADISON County,
State of IOWA

Property Address: 150 EAST PRAIRIE, TRURO, IA, 50257

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

On 600 47 (DATE)

RICHARD CIMINO, VICE PRESIDENT

STATE OF California

COUNTY OF Orange

ON 6007, before me, rma . Azormen , a Notary Public in and for range County, in the State of California, personally appeared RICHARD CIMINO, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person of whose name of the same subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity, and that by his her/their signature on the instrument the person of or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Commission #1077161
Notary Public — California
Orange County
My Comm. Expires Nov 5,1999

IRMA P. AZARMEHR

(This area for notarial seal)

Professional Lenders Alliance LMS-19990428-0009 IAMADIS MADISON IA BAT: 36/155240 KXIASOM1

When Recorded Return To: , Professional Lenders Alliance 5 Hutton Centre, Suite 1050, Santa Ana, CA, 92707-