COMPUTER RECORDED

COMPARED

3697 FILED NO:

BOOK 206 PAGE 793

99 MAR 12 AM 10: 14

ASSIGNMENT OF DEED

RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION -6000 ATRIUM WAY MT LAUREL, NJ 08054 COMMT #: 98413

ID: 400210077

OF TRUST OR MORTGAGE

MICHELLE UTSLER RECORDER LPAND#SOFFEETHTY. IOWA NAME : MANKIN

STATE OF : 1A COUNTY OF: MADISON

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT RESIDENTIAL MORTGAGE TRUST 1 RODNEY SQ, 1ST FL, 920 KING ST. WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/05/15

AMOUNT: \$90,250.00

EXECUTED BY: J. KEVIN

MANKIN

CLERKS FILE OR INSTRUMENT NO: 4528

RECORDED DATE: 980515

PAGE: 554

BOOK: 198 ADDRESS: 115

VOLUME: **NE CHERRY AVENUE** 

**EARLHAM** 

MADISON

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 12/31/98

WITNESSED BY :

ST/IE CAMIOLO

PREPARED BY :

DAWN BOLDEN 6000 ATRIUM WAY

MT LAUREL, NJ 08054

DOLORES LAURIA

6000 ATRIUM WAY

MT LAUREL.

ASSISTANT VICE-PRESIDENT

CENDANT MORTGAGE CORPORATION

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 12/31/98 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED AND MELISSA SIEGEL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

CANDACE BUGSCH NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 03/10/2003