

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092790880/LCM/SOUR

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.22

FILED NO. 3607
BOOK 206 PAGE 575
99 MAR -4 PH 1:47

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

COMPUTER
RECORDED
COMPARED

Grantor: JOHN J. SOUR & ANGELA RENEE SOUR, HUSBAND & WIFE
Grantee: JAMES MORTGAGE CORPORATION
Prop Addr: 1210 WEST JEFFERSON
WINTERSET IA 50273
Date Recorded: 05/28/93
State: IOWA City/County: MADISON
Date of Mortgage: 05/27/93 Book: 167
Loan Amount: 83,250 Page: 339
Document#:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 12/07/98 Book: 204 Page: 194
Brief description of statement of location of Mortgage Premises.
COUNTY OF MADISON, IA

Dated: JANUARY 21, 1999
PNC MORTGAGE CORP OF AMERICA



By: Pam Thompson
Pam Thompson
Assistant Vice President

STATE OF KENTUCKY)
) ss
COUNTY OF JEFFERSON)

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 21, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Monica Smithson
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002