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BOOK 206 PAGE 395
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REC \$ 5.00
AUD \$ _____
R.M.F. \$ 7.00

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by: Lois Darr, Union Planters Bank, P. O. Box 279, Indianola, Iowa 50125

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owners of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage, made and executed by Kathryn Jeanne West, President and Secretary of West-Wes-We-W, Inc., to Peoples Trust & Savings Bank n/k/a Union Planters Bank, and recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Book 165, Book of Mortgages, Pages 510, on the 29th day of March, 1993, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 23rd day of February, 1999.

Union Planters Bank, f/k/a Magna Bank



Lorena M. Bollin
Lorena M. Bollin, Vice President
Kent Britten
Kent Britten, Vice President

Please type or print names under signatures as per Sec. 335.2 Code of Iowa

On this 23rd day of February, 1999, A.D., before me the undersigned, a Notary Public in and for the State of Iowa, personally appeared Lorena M. Bollin and Kent Britten, to me personally known, who being by me duly sworn, did say that they are the Vice President and Vice President, respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Lorena M. Bollin and Kent Britten, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Paulette J. Glascock
Paulette J. Glascock, Notary Republic in and for The State of Iowa.

STATE OF IOWA)
COUNTY OF WARREN
_____)ss.

Filed for record this _____ day of _____, 19____ at _____ o'clock _____ M., and recorded in Book _____ of _____

FEE, \$ _____ Paid

_____, Deputy
_____, Recorder



✓ WHEN RECORDED PLEASE RETURN TO

UNION PLANTERS BANK
114 NO. HOWARD, P.O. BOX 279
INDIANOLA, IOWA 50125