CC FILED NO. 4205

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		R	OMPUTER	MICHELLE RECOF MADISON COI	RDER
J <b>SDA</b> Form RD 460-1 Rev. 4-97)		PARTIAL RELEASE  Position 1 (Chattels)  Position 5 (Real Estate)		AUD \$	
The United States of A	America, as owner a	and holder of the fol	lowing-described li	en instruments, made a	_
Stephen J Chandler		and V Ch	arlene Chandle	er	of
2280 260th St. Winte	rset, IA 50273	, County of Mad	ison	`	, State of
(Post-office address, inc.	lude ZIP Code)	iled or recorded in the	Recorder's		office of
•			Iowa		to wit:
Madison  Lien Instrument	Mortgagee	_County, State of Date of Instrument	Date Filed	Document, File or Book No.	Page No.
RE MORTGAGE	FmHA/FSA	01/25/89	01/25/89	152	179 72
RE MORTGAGE For value received does release The Southeast Quart Northeast Quarter ( of the Northeast Qu of the Northwest Qu North, Range Twenty	er $\binom{1}{4}$ of the $\binom{1}{4}$ of the Northarter $\binom{1}{4}$ , and	Northeast Quart heast Quarter ( the East half	er $(\frac{1}{4})$ , the So $(\frac{1}{4})$ , the Northwood $(\frac{1}{2})$ of the Northwood (30). Township	uth Half (½) of est Quarter (½) theast Quarter ( Seventy-five (7	the
the obligations secured by the discharged.  IN WITNESS WHEE day of	ose lien instruments,	and these obligations tes of America has sig	Shan Commuc in for	16th	not affect or modi paid, satisfied, an
WITNESSES:		DE	AN T BARTELT FARM LOAN OFF	CER S Department of Agricul	ture .
Page 1 of 2			d d	RI	0 460-1 (Rev. 4-

(əpil)			
(Signature)	EAWSON EXPIRES	-hi-C	[SEAL]
and year aforesaid.	A	27,	<del> </del>
2 wot transtair	nto set my hand and seal at	EZZ MHEKEOŁ' I psyc perem	INLIM NI
going instrument, and he/she acknowledged to me that a, for the uses the purposes therein mentioned.	the person who executed the foreg eed of the United States of Americ	epartment of Agriculture, and d	United States D he/she executed
I TOWN OFFICER	known to me to be FARM	I BARTELT	DEVN 1
-, in and for the above county and State, appeared		EARM LOAN OFFICER	
, 1999, before me, the subscriber, a	day of O yeb	1/40/	sidt nO
VCKNOMIEDCMENT	:ss {	AWOI	STATE OF COUNTY OF

292 | 1-25-97) 100 460-1 (Rev. 4-97) 1-32-86

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