AUD: R.M.F. \$

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MICHELLE UTSLES RECORDER MADISON COUNTY, 10WA

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 Return to:

COMMERCIAL FEDERAL MORTGAGE CORP.

4470 FARNAM STREET OMAHA, NE 68131 loan no 13681489

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of ' 11/19/92 made and executed by

WAYNE G DAVIS & PATTI KAY DAVIS

LIBERTY SAVINGS BANK

and recorded in the records of the office of the Recorder of County, State of Iowa, in Book 164 Page 328 or Instr # 1314

is with the indebtedness thereby secured, fully paid and satisfied. IK BANK AFORD SINCE 1887
SEAL

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

PAMELA S. ANDERSON VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF DOUGLAS

SS.

On this 12th day of March, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PAMELA S. ANDERSON to me personally known, who being by me duly sworn (or affirmed) did say that he is VICE PRESIDENT of said corporation, COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said PAMELA S. ANDERSON acknowledged the execution of said instrument to be the voluntary act and deed of said corpogation by Ata Voluntarily executed.

SHERRY HOMNKE

Notary Public/Commission expires 08/27/2001 COMM1 GM 964GM

GENERAL HOTARY-State of Nebraska SHERRY HOHNKE My Comm. Exp. Aug. 27, 2001