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FILED NO. _____
BOOK 207 PAGE 602
99 APR -8 AM 10:27

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.00
COMPUTER
RECORDED
COMPARED

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Preparer: Union Loan, Inc. P.O. Box 508
Syracuse, NE 68446
(402)269-3368

16-A—ASSIGNMENT OF MORTGAGE

Huffman and Felton & Wolf, Walton, Ne. 68461

KNOW ALL MEN BY THESE PRESENTS: That

UNION LOAN, INC.

the undersigned, in consideration of the sum of

ONE HUNDRED TWENTY-FIVE THOUSAND AND NO/100 ----- DOLLARS,

in hand paid the receipt whereof is hereby acknowledged, have sold and by these presents do sell, assign and transfer unto UNION BANK & TRUST CO.

(assignee) a

certain Indenture of Mortgage dated the 30th day of March, in the year 19 99

and executed by Crawford and Crawford, Inc., an Iowa Corporation,

in favor of UNION LOAN, INC.

and conveying the following described property:

The Southeast Quarter (1/4) of Section Sixteen (16) in Township Seventy-six (76) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, except a tract described as follows: Commencing at the Northwest corner thereof, running thence East 60 feet, thence Southwest on a straight line to a point 60 feet South of the place of beginning, thence North to the place of beginning.



situated in Madison County, state of Iowa, and which said mortgage was recorded in the records of said County on the 30th day of March, in the year 1999, in book 207 of mortgages on page 343, together with the notes or obligations therein described, without recourse in any event or for any cause.

TO HAVE AND TO HOLD the same unto the said assignee(s), his, her or their executors, administrators or assigns, subject only to the provisions in the said mortgage contained.

IN WITNESS WHEREOF the assignor(s) has or have hereunto subscribed, his, her or their names this 2nd day of April, 19 99

UNION LOAN, INC.

BY: *Robert L. Urban*
Robert L. Urban, Sec/Treas

State ofNEBRASKA.....

County of ..LANCASTER.....

The foregoing instrument was acknowledged before me on ..April 2, 1999.....

byRobert L. Urban, Sec/Treas. of Union Loan, Inc.....



Michael L. Zimmer
Notary