|  | •                           | 7                                    |                            |  |
|--|-----------------------------|--------------------------------------|----------------------------|--|
|  |                             | AUD\$                                | COMPUTER RECORDED COMPARED | FILED NO. 3223  BOOK 205 PAGE 766              |
|  | •                           | RMF.\$                               |                            | 99 FEB - 5 PM 3: 17                            |
| Farmers & Merchants State name, address, and phone number of preparer) | Bank 101 W.<br>Phillip J. C | Jefferson PO Bo<br>Lifton. V.P. (515 |                            | MICHELLE UTSLER RECORDER MADISON COUNTY, 10 WA |
|  |                             |                                      |                            | •  |

(Space Above This Line for Recording Purposes)

## SATISFACTION OF MORTGAGE

| The Mortgagee is the holder of a Mortgage dated _   | May 18,              | 1995              |                    |                             |                              |           | which was                               |
|---|----------------------|-------------------|--------------------|-----------------------------|------------------------------|-----------|---|
| recorded on May 23, 1995  |                      | , i               | n the office of    | f the County                | Recorder for                 |           | (7)                                     |
| Madison County, Iowa,   | and is indexe        | d as: _           | Mortgage           | record                      | Book 1/6                     | Page      | 6/6                                     |
|   |                      |                   |                    |                             | <ul> <li>Oberende</li> </ul> |           |   |
|   |                      |                   |                    |                             | State Ban                    |           |   |
|   |                      |                   |                    |                             | ith, the indebt              |           |   |
| fully paid in the purposes of the Mortgage hav  | ing been full        | y satist          | ied, Mortgag       | ee reieases                 | the Mortgage                 | and rei   | eases an or                             |
| Morte in the Property.  |                      |                   |                    |                             |                              |           |   |
|   |                      |                   |                    |                             |                              |           |   |
|   |                      |                   |                    |                             |                              |           |   |
| D .   |                      |                   |                    | :                           |                              |           | E                                       |
|   |                      |                   |                    | •                           |                              |           | r.                                      |
|   |                      |                   |                    |                             |                              |           | ŧ                                       |
| FRSET IN  |                      |                   |                    | , .                         |                              |           |   |
| in a prince of the second   |                      |                   | 1//                | 21                          |                              |           |   |
| 4   | /                    |                   |                    |                             |                              | _         | •                                       |
| Dated: Feb. 5, 1999   | 4                    | K 15/1            | //////             |                             | 111                          | 7.        | 1                                       |
| Dated: Feb. 5, 1999   | Auth                 | orized Sig        | oner Di-           | 1111                        | 0145                         |           |   |
|   | 7144                 | .01,200 01        | . /                | ce Presi                    | Clifton                      |           |   |
|   |                      |                   | ΛТ                 | ce riesi                    | aem                          |           |   |
|   |                      |                   |                    |                             |                              |           | r                                       |
| STATE OF IOWA,  |                      |                   |                    |                             |                              |           |   |
| COUNTY OF Madison   | ss:                  |                   |                    |                             |                              |           |   |
| <del></del>   |                      |                   |                    |                             |                              |           |   |
|   |                      |                   |                    |                             |                              |           | Ĭ                                       |
| On this day of  | Februa               | ı <del>ry —</del> | 199                | <u>19</u> , befo            | re me, a Notary              | y Public  | in the State                            |
| of Iowa, personally appeared Phillip J. C.  | Lifton               |                   | Vice Dres          | idont                       | to m                         | e person  | •                                       |
| who being by me duly sworn or affirmed did say that of said corporation, that (the seal affixed to said | t that person is     | the see           | VICE Pres          | TUCILL                      | araz waza zanaza zilek       | nwawatat) | (title),                                |
| and that said instrument was signed and sealed on   |                      |                   |                    |                             |                              |           |   |
| Phillip J. Clifton  | ochan of the         | salu coi          | acknowled          | lamornly of<br>loed the exe | cution of said               | instrume  | ent to be the                           |
| voluntary act and deed of said corporation by it volu   | ntarily execute      | d.                |                    |                             |                              |           | 1                                       |
| , , , , , , , , , , , , , , , , , , ,   | <b>,</b>             |                   |                    | £                           |                              |           | 1)<br>E                                 |
|   |                      |                   |                    |                             |                              |           | :                                       |
| My commission expires:  |                      |                   |                    |                             |                              |           |   |
|   | _                    | f.                | .ua1               | Mil                         |                              |           | •                                       |
| TAWYNE A. GIBSON MY COMMISSION EXPIRES S-21-2000  |                      | <u> </u>          | WUSA.              | Hibsc                       |                              |           |   |
| 8-9-2000  | Nota                 | ry Public         | In the State of Io | wa                          |                              |           |   |
|   |                      |                   |                    |                             |                              |           | è : : : : : : : : : : : : : : : : : : : |
| @ 4000 F1 Customa Inc. Cu Charl 1991 (4 000 007 0014) 5   | nfs ains             |                   |                    | 1                           |                              |           | (nage t of t)                           |
| @ 1992 Bankers Systems, Inc., St. Cloud, MN (1-800-397-2341) Form SAT-IA                                | t 8/14/95 <b>≒</b> ₩ |                   |                    |                             |                              |           | (page 1 of 1)                           |