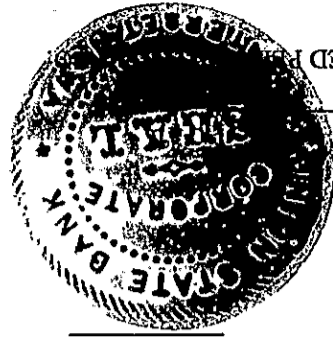


Union State Bank  
201 West Court, Winterset, Iowa 50273

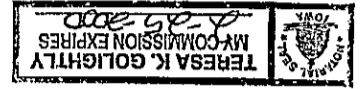


WHEN RECORDED  
FEE, \$ \_\_\_\_\_

Recorder \_\_\_\_\_  
Deputy \_\_\_\_\_

STATE OF IOWA, COUNTY OF \_\_\_\_\_  
Filed for recorded this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

*Melissa K. Gohlty*  
Notary Public in and for said County



On this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 99, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_, to me personally known, who being by me duly sworn, did say that they are the \_\_\_\_\_ and \_\_\_\_\_ Vice President \_\_\_\_\_ and \_\_\_\_\_ Vice President \_\_\_\_\_, that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said \_\_\_\_\_ and \_\_\_\_\_ as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of \_\_\_\_\_ and \_\_\_\_\_ by them voluntarily executed.

by: *Steven D. Warrington*  
Steven D. Warrington, Senior Vice President  
Union State Bank  
by: *Duane Gordon*  
Duane Gordon, Vice President  
CORPORATE

is hereby released from the lien of the real estate mortgage, executed by Charles V. Perry and Ann Marie Perry Husband and Wife, dated August 31, 1993, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 168 of mortgages, page 629 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.  
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.  
Dated \_\_\_\_\_ day of \_\_\_\_\_, 1999

Know All Men by These Presents:  
That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in \_\_\_\_\_ Madison County, Iowa to wit:  
Parcel "A", located in the Southeast Quarter (1/4) of Section Ten (10), Township Seventy-Five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, as shown in Plat of Survey filed in Book 3, Page 375 on January 6, 1999, in the Office of the Recorder of Madison County, Iowa.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Prepared by: Union State Bank, 201 West Court, Winterset, Iowa 50273

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC'D  
AUG 5 1999  
R.M.F.S.

99 JAN 25 PM 2: 38

COMPUTER  
RECORDED  
COMPARED

BOOK 205 PAGE 433

FILED NO: 3026