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REC \$ 5.00  
AUD \$  
R.M.F. \$ 1.00

FILED NO. 2212  
BOOK 204 PAGE 24  
98 NOV 30 PM 3: 16

COMPUTER ✓  
RECORDED ✓  
COMPARED ✓

PREPARED BY AND RETURN TO: Farmers & Merchants State Bank, 101 W Jefferson, PO Box 29, Winterset, MO 64089 (515) 462-4381

MICHAEL E. UPSLEY  
RECORDER  
MADISON COUNTY, IOWA

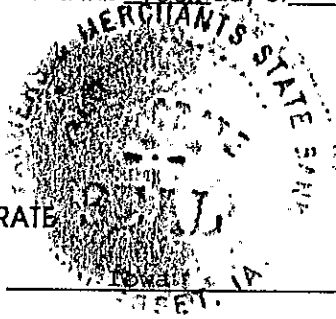
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Parcel "A" located in the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 18, Township Seventy-seven (77) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, as shown in Plat of Survey filed July 1, 1998 in Book 3 Page 283 in the Office of the Madison County Recorder's Office.

Is hereby released from the lien of the real estate mortgage executed by Jeffrey & Annette Howell to Farmers & Merchants State Bank, dated May 24, 1996 recorded in the record of the County of Madison, State of Iowa, Book 182 page 264 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.

Dated this 16th day of November, 19 98.



Farmers & Merchants State Bank  
By: Bill Dickey, Vice President  
STATE OF Iowa Madison COUNTY, ss:

On this 16th day of November, A.D. 19 98, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bill Dickey to me personally known, who being by me duly sworn, did say that they are the Vice President and XXXXXXXXXXXXXXXXXXXXXXXXXXXX respectively, of said corporation; that no book has been presented by the said (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Bill Dickey and XXXXXXXXXXXXXXXXXXXXXXXXXXXX as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntary executed.



Gina M. Hackett Notary Public  
In and for Said State

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_.

FEE, \$ \_\_\_\_\_ Paid  
WHEN RECORDED PLEASE RETURN TO:

NAME	ADDRESS