

IAAM-0705

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

FILED NO. 2174  
BOOK 203 PAGE 831  
98 NOV 25 PM 3: 35

This form was prepared by: AMERICA'S MORTGAGE COMPANY  
100 SOUTH FIFTH STREET, SUITE 2000 LIS TEAM, MINNEAPOLIS, MN 55402  
tel. no: (800) 756-8901

RECORDED  
COMPARED  
RECORDED  
COMPARED

address: MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7495 NEW HORIZON WAY, FREDERICK, MD 21703

does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION

a corporation organized and existing under the laws of THE STATE OF CALIFORNIA  
whose address is 3601 MINNESOTA DR. BLOOMINGTON MN 55435  
a certain Mortgage dated NOVEMBER 25, 1998

(herein "Assignee"),

JON WIEGERT II AND DANA WEIGERT, HUSBAND AND WIFE

, made and executed by

to and in favor of AMERICA'S MORTGAGE COMPANY

upon the

following described property situated in MADISON

County, State of Iowa:

~~XXXXXXXXXXXX~~ Auditor's Parcel "C": In part of the Northwest Quarter (¼) Southeast Quarter (¼) of Section Eleven (11), Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., as shown by the Plat of Survey recorded in Farm Plat Book Three (3) at Page 230

such Mortgage having been given to secure payment of SEVENTY SEVEN THOUSAND SIX HUNDRED AND 00/100

( \$ \*\*\*\*\*77,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 203, at page 825 (or as No. \_\_\_\_\_ ) of the Mortgage Records of MADISON County,

State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

AMERICA'S MORTGAGE COMPANY

(Assignor)

By: Sandra Jo Shill

SANDRA JO SHILL (Signature)

Witness

Attest

Seal:

State of MINNESOTA  
County of HENNEPIN

This instrument was acknowledged before me on NOVEMBER 25, 1998  
by SANDRA JO SHILL

as ASSISTANT VICE PRESIDENT of AMERICA'S MORTGAGE COMPANY

Patricia L. Hedman

NMFL# 0705 12/96

Iowa Assignment of Mortgage

VMP-995(IA) (9505).01

VMP-1164 (9606)  
VMP MORTGAGE FORMS - (800)521-7291

4/95

