

When Recorded, <sup>E</sup> PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000000642819/LCM/RITCHHAR

COMPUTER   
 RECORDED   
 COMPARED

FILED NO. 1938  
 BOOK 203 PAGE 424  
 98 NOV -9 PM 12: 01

MICHELLE UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

REC \$ 5.00  
 ADD \$  
 REC. F. 1.00

Grantor: DAVID CARL RITCHHART & PAMELA ANN RITCHHART, HUSBAND\*  
 Grantee: LOMAS MORTGAGE USA, INC.  
 Prop Addr: RR 1 BOX 85  
 PERU IA 50222  
 Date Recorded: 04/21/93  
 State: IOWA City/County: MADISON  
 Date of Mortgage: 02/26/93 Book: 165  
 Loan Amount: 56,000 Page: 700  
 Document#: 2617

Previously Assigned: PNC BANK, N.A.  
 Recorded Date: 10/11/94 Book: 174 Page: 260  
 Brief description of statement of location of Mortgage Premises.  
 COUNTY OF MADISON, IA  
 \* & WIFE

Dated: OCTOBER 30, 1998  
 PNC BANK, NATIONAL ASSOCIATION



By: Kathy M. Granger  
 Kathy M. Granger  
 Assistant Vice President

STATE OF KENTUCKY )  
 ) ss  
 COUNTY OF JEFFERSON )

539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40232-9801

On this OCTOBER 30, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Lynda Arkwright  
 Notary Public

PREPARED BY:  
 SHARON E. TAPP  
 539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40202-2531

\* Notary Public \*  
 Lynda Arkwright  
 Kentucky State-At-Large  
 My Commission Expires Sept. 28, 2002