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		<u>500</u>	
		AUD \$	1460
		P.M.F. \$ 00	FILED NO.
		•	B00K 202 PAGE 607
		COMPUTER V RECORDED V	98 OCT -2 PM 1: 03
		COMPARED 1	MICHELLE UTSLER
Prepared By: JEANNETTE L.	Address: NORWEST BA	NK IOWA, P.O BOX 24	*** RECORDER
BROWN PD 9/22/98		68103 #117665700001	Number: 1122-2
	· · · · · · · · · · · · · · · · · · ·		Satisfaction of Mortgage
Dated SEPTEMBER 23, 199	8		
THIS CODTINE THAT A	CEDTABLA CORTO A CE	11 11 1	
the United States of America			d, an association under the laws of
		JANUARY 11,	executive by
KENNETH E, NIECE AND MA			, as Mortgagor, to
NORWEST BANK IOWA, NAT calling for \$12,500.00	and filed for record JAN		, Mortgagee,
2033 or in Roll	Record		1997, as Document No.
of Mortg's on Page	( or in Book 186	Image	in Vol.
Mortgage Record No.	Page	) in the office of	Page 648 ), (or in
(or the Registrar of Titles of) (or		* *	(or the County Recorder of)
is, with the indebtedness thereby			county IOWA
is, with the indebtedness thereby	secured, runy paid and sa		-
		//	NK IOWA, N.A.
		By	il J. Haines
		* LINDA	J. HAINES
			PRESIDENT
,	,	successe	or to
STATE OF NEBRASKA	,	1	1
COUNTY OF DOUGLAS	}	<del>-</del>	name change, amendment of
COUNTY OF DOUGLAS	} ss.	charter and n	nergers.
Before me, the undersigned,	a Notary Public in and for	r said County and State, the	his 23ND day of September ,
1998 , by LINDA J. HAINF		the VICE PRES	<u> </u>
of NORWEST BANK IOWA, N	J.A. an	·	s of the United States of America,
on behalf of the association and a		on of the foregoing Satisf	faction of Mortgage.
THIS INSTRUMENT WAS DRAFTED		$\bigcap$ .	7 0
	or (while and address)	AIGNATURE OF PER	SON TAKING ACKNOWLEDGEMENT
		* JEANNETTE L. BR	
	Marie Ma	SEARINGTES I., DI	COWIN .
Consumer Loan Servicing Cent	ar NATION	NOTORIAL STAMP (	OR SEAL (OR OTHER TITLE OR RANK), V 9\1
P.O. Box 2440		A GENERAL N	OTARY-State of Nebraska
Omaha, NE 68103	APORA . O		NNETTE L. BROWN omm. Exp. Jan. 30, 2002
	Silio	mostilem w/ or	mint. Exp. duit 60, 2002
". 'o	SEAL	My commission expire	
	6	Resident of DOUGL	AS County, NEBRASKA
	A	*Tyma on a	orint name signed above.
	The state of the s	- 1 ype or p	orme name signed above.