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en n	\$	REC \$5.00	FILED NO. 1404
		AUD \$	BOOK_202_PAGE_507
۶., ۱۰	g.	R.M.F. \$ <u>/ 00</u>	98 SEP 29 PH 3: 14
		COMPUTER	50 021 25 111 0 14
		RECORDED	MICHELLE UTSLER RECORDER
		COMPARED	MADISON COUNTY, IOWA
	HIPARED IN AND REILIN TO: FARMERS & MEDITANTIS STATE I	DANTE DO TOUT OO TOUT	-
	HUPANED IN AND REILIN TO: FARMERS & MERCHANIS STATE I	DENK, P.O. HOX 29, WINTERSET, IA	50273 (515) 462-4381
	PARTIAL RELEASE	OF REAL ESTATE MORTGAG	
### - ÷	The undersigned, the present owner(s) of the mortg acknowledge that the following described real estate sill PARCEL, "A" TN THE SE CORNER OF THE CLASSICAL TAY	gage hereinafter described, for v	Idluable consideration
	I TANCON A IN THE SE CORNER OF THE CH 1/1/	CECUTON O DELLA	
	COUNTY, IOWA, MORE PARTICULARLY DESCRIBED SAID SECTION 3, THENCE N 90°00'00" W 475 (AS FOLLOWS: BECTWITHE AT	THE 5TH P.M., MADISON
	SAID SECTION 3, THENCE N 90°00'00" W 475.0 N 00°10'00" W 613.0', THENCE N 90° 00'00'	O' ALONG THE SOUTH LINE OF	SAID SW 1/4 CORNER OF
	N 00°10'00" W 613.0', THENCE N 90° 00'00' S 00°10'00" E 613.0' TO POINT OF REGINNING	E 475.00' TO THE EAST LIN	E OF SAID SW 1/4; THENCE
	OF RECORD.	ONTHINING 0.00 ACRES, SU	BJECT TO EASEMENTS
	NOTE: THE SOUTH LINE OF THE SW 1/4 of SAII Is hereby released from the lien of the real estate mortage.	SECTION 3 IS ASSUMED TO F	EAR N 90°00100" ti
	10 FARMERS & MERCHANTS STATE BANK	ge executed by MICHAEL L. &	TERESA THOMPSON
- {	1 MAY 5 1000		
Ì	against all of the remaining page 174 specific	ed in the record of the County of	MADISON , Sto
ł	of lowa, Book 198 page 174 specifically reserving and retaining the mortgage lien and all mortgage right against all of the remaining property embraced in or subject to the mortgage above described.		
-	Dated Jihr 29 day of <u>SEPTEMBER</u>	. 19 98	
-		, , , ,	
	Y C	PANATTO C.	
M		FARMERS & MERCHANTS ST	CATE BANK
	" CIAU ?	Sellin M. a	Vich.
	CORPORATE	WILLIAM M. DICKEY, VICE	PRESTUENT
13	STATE OF LOWA		
1		MADISON	ν
	On this 29 day of SEPTEMBER for said County and State, personally appeared WILLI to me personally known, who being by me duly sworn, did	A.D. 10.09	COUNTY, ss:
1	for said County and State, personally appeared WILL.I	A.D. 19_90 AM M. DICKEY	ndersigned, a Notary Public in and
	MANAPINAL LINE SOUL OTHER ALL LAND AND AND AND AND AND AND AND AND AND	Abadiisais of sold culdulations the	HENRY HOUSE BOOK SOUTH THE WAY TO SEE SOUTH THE SECOND TO SECOND T
Ιī	MMMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	the sold WILLIAM M DICKEY	ned and sealed on behalf of salo
ĺi	MMMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	uch officers, acknowledged the ex	recullon of sold Instrument to be
	GINA M. HACKET	y inem voluntary executed.	a solid transferring to be
MY COMMISSION FIREES			
	8-16-99	When h () Callon	4.1
	,	In and for Sald State	Notary Public
FI	lled for record this day of	and for said sidile	
_	lled for record thisday of M., and recorded in Bookon page	, A.D. 19	oʻclock
		•	
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	EE, \$Pald	,	
	VHEN RECORDED PLEASE RETURN TO:		• *
	AME		
14/-	MAIL	ADDRESS	
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