MTG RECORD 202	
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RMF. S.	BOOK 202 PAGE 362
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RECORDED COMPARED 1	MICHELLE UTSLER RECORDER MADISON COUNTY 10WA

MODIFICATION OF NOTE AND MORTGAGE

This MODIFICATION OF NOTE AND MORTGAGE is made this <u>14th</u> day of <u>September</u>, 19<u>98</u>, by and between <u>Teddy L</u> <u>Murphy and Josephine M Murphy aka J M Murphy aka Jodi M Murphy, husband and wife</u> (herein referred to as "Borrower") and MIDWEST GROCERS CREDIT UNION (hereinafter referred to as "Lender").

RECITALS:

- A. Borrower is the Mortgagor and Obligor, and Lender is the Mortgagee of mortgage dated the <u>13th</u> day of <u>September</u>, 19<u>93</u>, which Mortgage originally secured payment of a loan in the amount of \$60,000.00 plus interest at the rate of 6.75 percent per annum, maturing on the <u>16th</u> day of <u>September</u>, 19<u>98</u>, as evidenced by the Promissory Note of the same date executed by the Borrower.
- B. Said Mortgage is recorded in the Office of the Recorder of <u>Madison</u> County, lowa, in Book <u>168</u> of Mortgages on Page <u>711</u>, and covers real estate situated in <u>Madison</u> County, lowa, to-wit:

The South Half (S½) of the Southeast Quarter (SE¼) of Section Fifteen (15) lin Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, lowa

- C. Lender is the present holder of the Promissory Note evidencing such debt and the aforesaid Mortgage; and, the Borrower is the owner of the mortgaged premises.
- D. Borrower and Lender desire that said Mortgage and Note be modified as herein provided, but that all terms not so modified remain unchanged and in full force and effect.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, it is agreed that:

- 1. <u>AMOUNT DUE</u>: Borrower acknowledges, that as of this date, there is a principal balance of \$14,336.82 plus accrued interest due and owing on said Mortgage and Promissory Note for a total sum of \$14,403.04 as of this date.
- 2. PAYMENT SCHEDULE: All outstanding principal and interest not previously paid shall be due and payable as follows:
 - 21 payments of \$756.22 due monthly starting on 10-16-98, and on the 16th day of each month thereafter.
 - 1 final payment of \$114.85 due 7-16-2000.
- 3. RATE: The interest rate on the unpaid balance shall be at the rate of 7.50 percent per annum.
- 4. Borrower hereby warrants that it has merchantable title to the property described in the Mortgage free and clear of all liens and encumbrances other than the above Mortgage to the Lender.

AND one certain First	Mortgage to <u>N/A</u>	_ dated the	of, 19	_, and recorded the	day of .
19, in Book	, Page	-			

5. __Check here if applicable

THIS LOAN IS PAYABLE IN FULL ON THE 16TH DAY OF JULY, 2000. AT MATURITY, THE BORROWER MUST REPAY THE ENTIRE PRINCIPAL BALANCE OF THE LOAN AND UNPAID INTEREST WHEN DUE. THE LENDER IS UNDER NO OBLIGATION TO REFINANCE NECESSARILY THE LOAN AT THAT TIME. THE BORROWER WILL, THEREFORE, BE REQUIRED TO MAKE PAYMENT OUT OF OTHER ASSETS THAT THE BORROWER MAY OWN, OR THE BORROWER WILL HAVE TO FIND A LENDER, WHICH MAY BE THE CREDIT UNION THE BORROWER HAS THIS LOAN WITH, WILLING TO LEND THE BORROWER THE MONEY. IF THE BORROWER REFINANCES THIS LOAN AT MATURITY, THE BORROWER MAY HAVE TO PAY SOME OR ALL OF THE CLOSING COSTS NORMALLY ASSOCIATED WITH A NEW LOAN EVEN IF THE BORROWER OBTAINS REFINANCING FROM THE SAME CREDIT UNION.

6. <u>NO OTHER MODIFICATIONS</u>: Except as herein provided, said Mortgage and Note and all provisions thereof shall remain unchanged and in full force and effect and all terms, conditions, and provisions of said Mortgage and Note not modified

manner stated above. are hereby raitified and confirmed in all respects, and Borrower promises to pay the aforesaid sum with interest and in the

The undersigned Borrower(s) acknowledge(s) receipt of a copy of this instrument. to the terms and covenants contained in the Modification of Note and Mortgage and the original Mortgage referred to herein. ACCEPTANCE AND AGREEMENT TO TERMS AND COVENANTS: By signing below, Borrower accepts and agrees

Mortgage. homestead and distributive of share in and to the property which is the subject of this Modification of Note and contract. Further, Borrower, and spouse, if not titleholder, relinquishes all right of dower and waives all right of this contract, I voluntarily give up my right to this protection for my property with respect to claims based upon this Property is in many cases protected from the claims of creditors and exempt from judicial sale: and that by signing HOMESTEAD PROPERTY, IF APPLICABLE, AND OTHER STATUS PROPERTY: 1 understand that Homestead

CHARGES IN ACCORDANCE WITH THE LAW. TIME WITHOUT PENALTY AND MY BE ENTITLED TO RECEIVE A REFUND OF UNEARNED ENTITLED TO A COPY OF THIS PAPER. 3. YOU MAY REPAY THE UNPAID BALANCE AT ANY NOTICE TO CONSUMER: 1. DO NOT SIGN THIS PAPER BEFORE YOU READ IT. 2. YOU ARE

Dated this 14th day of September, 1998.

Staci M Ellett

MIDWEST GROCERS CREDIT UNION BORROWER(S): LENDER:

COUNTY OF POLK **AWOI 40 STATS**

and by her voluntarily executed. as an officer acknowledged the execution of the foregoing instrument to the voluntary act and deed of the corporation, by it instrument was signed (and sealed) on behalf of the corporation by authority of its Board of Directors; and that <u>Staci M Ellett</u> corporation executing the above and foregoing instrument, that no seal has been procured by the corporation; that said appeared Staci M Ellett, to me personally known, who being by me duly sworn, did say that she is the Loan Officer of the On this 14th day of September, 1998, before me, the undersigned, a Notary Public in and for the State of lows, personally

MY COMMISSION EXPIRES JHU .L JUA9

Notary Public in and for said State

COUNTY OF POLK **AWOI 40 BTATS**

instrument and acknowledged that they executed the same as their voluntary act and deed. sppeared, Teddy L Murphy and Jodi M Murphy, to me known to be the person(s) names in and who executed the foregoing On this 14th day of <u>September</u>, 1998, before me, the undersigned, a Notary Public in and for the State of lows, personally

Notary Public in and for said State

PAUL J. UHL MY COMMISSION EXPIRES 7-1, 6-1,001

MTG RECORD 202 PO Box 7780 Des Moines, la 50322 Midwest Grocers Credit Union

WHEN RECORDED, RETURN TO: