|  | COMPUTER V   | FILED NO. 1151  |
|--|--|---|
| •  | RECORDED COMPARED V  | BOOK 202 PAGE 107   |
|  | ~ O  | 98 SEP -8 PH 3: 59  |
|  | 1.50 t <u>5</u>  | MICHELLE UTSLER   |
| \/   | Halaf. 8 / Co  | RECORDER 14 DISON COUNTY, 10 WA   |
| Prepared by: Teresa Golightly, Union   |  |   |
| PARTIAL RI Know All Men by These Presents;   | ELEASE OF REAL ESTATE MORT   | GAGE  |
| · ·  | · ·  | •   |
| common elements and areas of Jeffer  | e City of Winterset, Madison County, Iowa, ar<br>son Place as shown in the declaration of Condo<br>t Deed Record 60 at page 159 in the Madison   | ominium of Jefferson Place filed for  |
| is hereby released from the lien of the<br>Reed, Husband and Wife. Recorded i  |  |   |
| Mortgage dated June 13, 1995 at Boo  | k <u>177,</u> Page <u>38.</u>  |   |
| Specifically reserving and retaining the property embraced in the mortgages a  | e mortgage lien and all mortgage right<br>bove described.  | s against all of the remaining  |
| SHE L.   | uding acknowledgment hereof, shall be received acknowledgment hereof, shall be received acknowledgment acknowledgment.   | be construed as in the singular text.   |
| Union State Bank  by:  | by: President  | arwing Soul   |
| CORPORATE  |  |   |
| On this <u>8th</u> day of <u>Septer</u> and for said County in said State, pers, to me personally know, who being by <u>Senior Vice President</u> Respective corporation; that said instrument was Board of Director; and that the said <u>acknowledged</u> the execution of said in and by them voluntarily executed  | nber_, A.D. <u>1998</u> , before me the unconally appeared <u>Duane Gordon</u> y me duly sworn, did say that they are  ly, of said corporation: that the seal at  signed and sealed on behalf of said co <u>Duane Gordon</u> And <u>Steven D</u> | And Steven D. Warrington the Vice President And flixed thereto is the seal of said rporation by authority of its Warrington as such officers, |
| TERES I CON STATE OF THE PROPERTY OF THE PROPE | Molecular K  | _   |
| STATE OF IOWA, Filed for re COUNTY OF at   | ecorded this day of<br>o'clock M., and recorded in   | , A.D. 19<br>Book Of  |
| Deputy   |  |   |
| •  | Recorder   |   |
| FEE, \$ Paid WHEN RECORDER PLEASE RETURN TO:   | Union State Bank   |   |

Union State Bank 201 West Court Winterset, Iowa 50237