	FILED NO.
COMPUTER >	500 BOOK 203 PAGE 152
and the second s	
RECORDED	98 OCT 26 PH 5: 08
COMPARED	MICHELLE UTSLES
DETERMINED AND ADDRESS OF THE PARTY OF THE P	RECORDED
HOPAGED IX AND RELLAN TO: Farmers & Merchants State B	ank, 101 W Jefferson, PO Box 29, Winterset IA 50273 (515)462-4
	OF REAL ESTATE MORTGAGE
The undersigned, the present owner(s) of the mortga acknowledge that the following described real estate situations.	ge herelnafter described, for valuable consideration, do here ated in Madi.son County, lowa, to wit
	d Addition to the City of Winterset,
	•
Is hereby released from the lien of the real estate mortgage toFarmers & Merchants State Ba	executed by <u>Patrick F. Corkrean and Nancy M. Corkrean</u>
June 25, 1997 recorded	In the record of the County of Maddings , date
against all of the remaining property embraced in or subject	ank , date In the record of the County of <u>Madison</u> , State ally reserving and retaining the mortgage lien and all mortgage right
Dated this <u>23rd</u> day of <u>October</u>	
RCHANY,	_ , 19 <u>98</u>
	Farmers & Merchants State Bank
	A Merchants State Bank
***	line) Keetmeen
CORPORATE	By: Tim J. Rethneier, Vice President
STATE OF	Madison COUNTY, ss:
On this 23rd day of October	A.D. 19 98 , before me, the undersigned, a Notary Public in and
to me personally known, who being by me duly sworn, did	Grant Say that they are the Wise Breet I
GUCKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	say that they are the <u>Vice President</u> pectively, of sald corporation; that (похожнах рожнуюх инс кву
corporation by authority of its Board of Directors; and that i	dilon; that said instrument was signed and sealed on behalf of said
the voluntary act and deed of sald corporation, by it and by	
	on the state of th
GINA M. HACKETT MY COMMISSION EXPIRES	
70WA 8-16-99	Wing m (lack off
	n and for Sald State
	1 -1/ -
Filed for record thisday ofon pageon page	, A.D. 19ato'clock
-	
FEE, \$Pald	
WHEN RECORDED PLEASE RETURN TO:	
NAME	
	ADDRESS