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 FILED NO. 1697  
 BOOK 203 PAGE 32  
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 MICHELLE UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

Prepared by: Evelyn J. Wheatley, Metropolitan Life Insurance Company, 4401 Westown Parkway, Suite 220, West Des Moines, Iowa 50266-6739  
 Ph. 515/223-5600

**PARTIAL RELEASE**

Whereas Maurice D. Mitchell, Sr. and Phyllis F. Mitchell, husband and wife, hereinafter called the Mortgagor, executed a certain mortgage to METROPOLITAN LIFE INSURANCE COMPANY, of New York, New York, dated October 8, 1992 to secure the payment of -THREE HUNDRED EIGHTY THOUSAND- -Dollars, said mortgage being of record in the office of the Recorder of Madison County, Iowa in Book 164 of Mortgages, on Page 2, File No. 972; and

Whereas said Mortgagor has requested METROPOLITAN LIFE INSURANCE COMPANY to release a tract of -7- acres of the premises described in said mortgage from the lien thereof;

Now, Therefore, Know All Men by These Presents, that in consideration of the sum of -ONE- -Dollar, lawful money of the United States of America, unto it paid at the execution and delivery hereof, the receipt of which is hereby acknowledged, METROPOLITAN LIFE INSURANCE COMPANY has remised, released and quit-claimed, and by these presents does remise, release and quit-claim, to the extent previously released, unto the said Mortgagor, his heirs and assigns, the following described real estate, situate in the County of Madison and State of Iowa, to wit:

Parcel "A" located in the Northwest Quarter of the Northwest Quarter of Section Thirty-three, Township Seventy-six North, Range Twenty-eight West of the Fifth Principal Meridian, more particularly described as follows: Commencing at the Northwest corner of said Section Thirty-three, thence along the North line of said Section Thirty-three North 90°00'00" East 365.22 feet to the point of beginning, thence continuing along said North line North 90°00'00" East 273.00 feet, thence South 00°00'00" West 478.68 feet, thence South 90°00'00" West 273.00 feet, thence North 00°00'00" East 478.68 feet to the point of beginning.

And

Parcel "B" located in the Northwest Quarter of the Northwest Quarter of Section Thirty-three, Township Seventy-six North, Range Twenty-eight West of the Fifth Principal Meridian, more particularly described as follows: Beginning at the Northwest corner of said Section Thirty-three, thence North 90°00'00" East 365.22 feet along the North line of the Northwest Quarter of said Section Thirty-three, thence South 00°00'00" West 478.68 feet, thence North 90°00'00" West 362.92 feet to the West line of the Northwest Quarter of said Section Thirty-three, thence North 00°16'30" West 478.69 feet to the point of beginning.

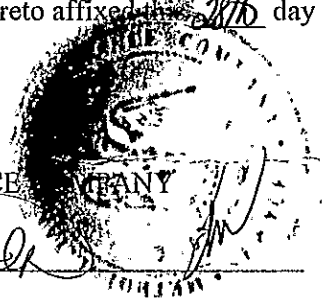
To Have and To Hold the Same With the Appurtenances, unto the said Mortgagor, his heirs and assigns, forever freed, exonerated and discharged of and from the lien of said mortgage, and of every part thereof, provided always, nevertheless, that nothing herein contained shall in any wise affect, alter or diminish the lien or encumbrance of the aforesaid mortgage on the remaining part of said real estate described in said mortgage, or the remedies at law for recovering from the said Mortgagor, his heirs, executors, administrators and assigns, the balance of said indebtedness with interest.

In Witness Whereof, METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed by its VICE-PRESIDENT and its corporate seal to be hereto affixed this 28th day of September, 199

METROPOLITAN LIFE INSURANCE COMPANY

By

*[Signature]*



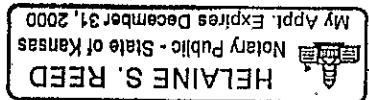
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STATE OF KANSAS  
( )  
ss.: ( )  
COUNTY OF JOHNSON ( )

Be it remembered, that on this 28th day of September, 199, before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared DARRELL J. SMITH, VICE-PRESIDENT of Metropolitan Life Insurance Company, a New York corporation, who is personally known to me to be the VICE-PRESIDENT of said corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

Helaine S. Reed  
Notary Public



Loan No. X16 86 42