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CLASS 5.00
FEE 1.00
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FILED NO. 1682
BOOK 203 PAGE 14
98 OCT 19 PM 3:53
MICHELLE UTSLEY
RECORDER
MADISON COUNTY, IOWA

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 10/26/1992 made and executed by:


DAVID G UTTER
DEIDRE A UTTER
HUSBAND AND WIFE,

to FIRST FEDERAL SAVINGS BANK, FSB and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 164 of Official Records, Page 90 Inst # 1043 on 10/26/1992, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$36,100.00.

Dated this 08 day of October, 1998.

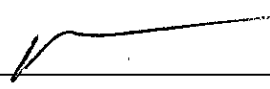
(Satisfaction of Real Estate Mortgages, Section 655.1. The Code, 1973, by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee, Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code

Countrywide Home Loans, Inc. (aka Countrywide Funding Corporation)

David Teague
Assistant Secretary



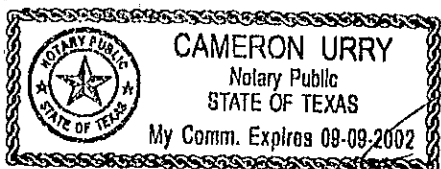
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

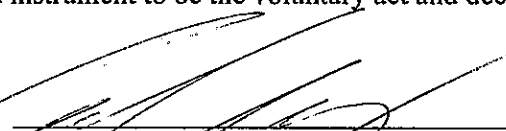

Doug Bloomer
Assistant Secretary

State of TEXAS, Madison County, ss: On this 08 day of October, 1998 before me, personally appeared David Teague and Doug Bloomer to me personally known, who being by me duly sworn, did say that they are the Assistant Secretary and Assistant Secretary respectively of said corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors: and that the said David Teague and Doug Bloomer as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

Assigned:

Date :
Inst #:
Book : N/A
Page : N/A



(1) 
Cameron Urry
Notary Public in and for said
County and State

STATE OF IOWA } Filed for record this day of _____
COUNTY OF MADISON } ss. A.D. 19__ at ___ o'clock ___ M., and recorded
} in Book _____ of _____ on Page _____

FEE. \$ _____ Paid
Deputy Recorder _____

When Recorded Please Return To:
DAVID G UTTER
303 E BENTON ST
WINTERSET IA 50273

CHL Loan # 7617410