



This instrument must be recorded in:
MADISON County, IA

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

END

REC \$ 5⁰⁰
ADD \$ 1⁰⁰
TOTAL \$ 6⁰⁰

COMPUTER
RECORDED
COMPARED

C
FILED NO. 1612
BOOK 202 PAGE 801
98 OCT 13 PM 12: 52

MICHELLE UTSLEY
RECORDER
MADISON COUNTY, IOWA

LOAN #: 4119749-X CODE: LBM-DP NRS #: 36027 BIN #: 9-18-98F

RELEASE OF MORTGAGE

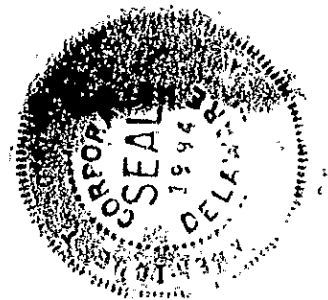
THIS CERTIFIES that a certain mortgage executed by JULIE A. COLLINS, AN UNMARRIED WOMAN to AMERIQUEST MORTGAGE COMPANY dated 11/25/97 and recorded 12/01/97 Instrument #: 2067 in Book 194 on Page 360 (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of MADISON County, IA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, September 22, 1998.

AMERIQUEST MORTGAGE COMPANY
Mortgagee

(SEAL)

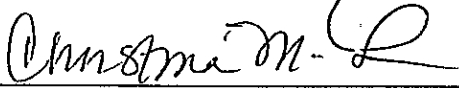
BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION
for above Mortgagee

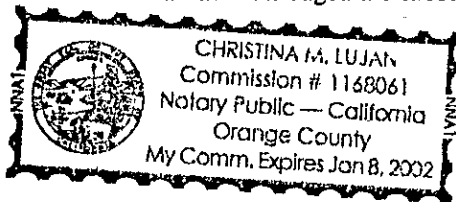


STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 22, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


CHRISTINA M. LUJAN
Notary Public



(This area for notarial seal)

1-IA-MTG.NRS FE: PV 9-18-98F
Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614