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98 OCT 12 AI	111.01	
AUD \$ MICHELLE U	TSLER BRENTON BANK SERVICES CORP.	
RECORDE MADISON COUN'	R CONSUMER LOAN DIVISION	
	P.O. BOX 10479	
Prepared by and return to: (Name, Address and Phone		
(51:	5)362-5709	
RELEASE OF REAL ESTATE MORTGAGE		
The undersigned, the present owner(s) of the mortga	ge hereinafter described, do acknowledge that a certain mort-	
gage bearing date of the 8111 day of	AUGUST A.D. 19 97, made and executed	
by JEFFREY R CLINGAN, HUSBAND AND VICKIE		
toBRENTON_BANK of the County ofMADISON, State of	lowa, Book 190 of MORTGAGES page 800 on the	
	lowa, Book 190 of MORTGAGES page 800 on the $97$ , is hereby released.	
6		
Dated this <u>6TH</u> day of <u>0CTOBER</u> BRENTON BANK	_, 1998//	
DAZINION DANK	Milledano	
	THERESA SACCO, LOAN DOCUMENTATION MANAGER	
	Miles S. Ameth	
	JACKIE K SMITH, LOAN ADMINISTRATOR	
CORPORATE		
CORPORATE		
STATE OFTOWA	POLK COUNTY, ss:	
. OCTOBED	•	
On this 6TH day of 0CTOBER , A.D.	$19_{98}^{98}$ , before me, the undersigned, a Notary Public in and	
for said County and State, personally appeared THE	RESA SACCO AND JACKIE K SMITH  , did say that they are the LOAN DOCUMENTATION MANAGER	
and 1.0AN ADMINISTRATOR respectively of s	aid corporation; that (no seal has been procured by the said)	
(three-extractions and the second provided and second corporation)	n; that said instrument was signed dixXXXXXXd on behalf of said	
corporation by authority of its Board of Directors; and t	hat the saidTHERESA_SACCO	
and JACKIF K SMITH as such a	officers, acknowledged the execution of said instrument to be	
the voluntary act and deed of said corporation by it of	and by them voluntarily executed.	
TONYA HUSEN TONYA HUSEN OUNISSION EXPIRES	1 (/	
TONYA HUSEN TONYA HUSEN MY COMMISSION EXPIRES	Janya Duan	
A CONTRACTOR OF THE PARTY OF TH	TONYA HUSEN	
7091	in and for Said State Notary Public	
	in and for said state	
Filed for record this		
Filed for record thisday ofon page_		
on page_	•	
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·	,	
FEE, \$Paid		
WHEN RECORDED PLEASE RETURN TO:		
IAME	ADDRESS	
****	131	
A No. 125 IOWA RANKERS lowa Bankers Association (COPYRIGHT 2/93) (REV. 1		

FILED NO. 1589

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