| Tt- 34                                 | _ 41 11.5     | -C - 3 <i>A</i> | 1_4_1                          | Angrah         | 2 1005                      |                         |                            |
|--|---------------|-----------------|--------------------------------|----------------|-----------------------------|-------------------------|----------------------------|
|  |               |                 |                                |                |                             |                         | for                        |
|  |               |                 |                                |                |                             |                         | age 612                    |
|  | Mauison       | Cpi             |                                |                |                             |                         | chelle F. Lemon            |
| -                                      | · ·           |                 |                                |                |                             |                         |                            |
|  |               |                 |                                |                |                             | <u>lerchants: Stäte</u> | ndebtedness having been    |
| fully paid, and to<br>Mortgagee's righ |               | s of the Mo     | rtgage having b                |                |                             |                         | gage and releases all of   |
|  | WALLS S       | A BANK          |                                | Fan            | mers & Mercha               | anto Spate Bank         |                            |
| Dated: Au                              | Life S        | 1998            |                                |                | 4/1/1/                      | #                       |                            |
| 2 4100.                                | 9.000         | 1               |                                | Authorize      | ed Signer By: Phi           | llip J. Clifto          | on, Vice President         |
|  |               | j i             |                                |                | . /                         | <b>-</b>                | •                          |
|  |               | ı               |                                |                | , /                         |                         |                            |
|  |               |                 |                                |                | •                           |                         |                            |
| STATE OF IOW                           | Ά,            | [               |                                |                |                             |                         |                            |
| COUNTY OF _                            | Mad           | lison i         | s                              | ss:            |                             |                         |                            |
|  |               | , .             |                                |                |                             |                         |                            |
|  |               |                 |                                |                |                             |                         |                            |
| On this                                | 3rd           | t               | _ day of                       | August,        | 1998                        | , before me, a N        | lotary Public in the State |
| of Iowa, persona                       | lly appeared  | [               | Phillip J.                     | <u>Clifton</u> |                             |                         | to me personally known,    |
| who being by me                        | duly sworn    | or affirmed     | did say that that <sub>l</sub> | person is      | Vice Pre                    | esident                 | (title),                   |
| of said corporati                      | ion, that (th | e seal affixe   | ed to said instru              | ment is the    | seal of said) (nox          | кохицхвэск хак kas      | exkbyxxxit) corporation    |
|  |               |                 |                                | f of the said  | l corporation by au         | thority of its board    | of directors and the said  |
| Phi                                    | llip J.       | Clifton         |                                | ,              | acknowled                   | ged the execution of    | said instrument to be the  |
| voluntary act and                      | l deed of sai | d corporation   | by it voluntarily              | executed.      | 1                           |                         |                            |
|  |               | l l             |                                |                |                             |                         |                            |
| My commission                          | GINA M. H.    | ACKETT          |                                | •              | Nina N                      | - Harki                 | <del>11</del>              |
| <b>──★◎★</b>                           | MY COMMISSIO  | 00              |                                | Notari Di      | ablic In the State of Iow   |                         | <del> </del>               |
| TOWN                                   | 19-10         | Trillian .      |                                | reolary Pt     | aptic til tile 21916 01 f0M | a                       |                            |
| _                                      |               |                 |                                |                |                             |                         |                            |

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(page 1 of 1)