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 R.M.F. \$ 1.00 BOOK 200 PAGE 882

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 RECORDED
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MICHELLE UTSLER
 RECORDER
 MADISON COUNTY, IOWA

Prepared by:

USE FOR FIRST MORTGAGE, ACQUISITION LOAN ONLY.
 GIVE TRUTH-IN-LENDING DISCLOSURES. GIVE RIGHT
 OF RESCISSION IF NEW AMOUNT FINANCED EXCEEDS
 UNPAID PRINCIPAL BALANCE AND INTEREST.

Record with
 County Recorder

MODIFICATION OF NOTE AND MORTGAGE

WHEREAS, JEFF D THOMAS AND LAURA L THOMAS, (hereinafter referred to as "Borrower"), did on the 7th day of April, 1998, execute one certain Note (hereinafter referred to as "Promissory Note") in the face amount of One Hundred Twenty Thousand and 00/100 (\$ 120,000.00) payable to the order of BRENTON MORTGAGES, INC. (hereinafter referred to as "Lender"); and

WHEREAS, the Borrower, in order to secure the Promissory Note, executed one certain Mortgage on the 7th day of April, 1998, covering the property situated in MADISON County, IOWA, which Mortgage was recorded in Book 199 at Page 481 of the MADISON County Recorder's records; and described as follows:
SEE ATTACHED EXHIBIT "A"

WHEREAS, the Lender is now the holder of the Promissory Note and Mortgage; and the Borrower is the owner of the mortgaged premises; and

WHEREAS, the Lender, in consideration of the promises, representations and statements herein contained agrees to the changes hereinafter set forth.

NOW, THEREFORE, it is hereby agreed by and between the parties that:

1. The principal balance of One Hundred Twenty Thousand and 00/100

Dollars (\$ 120,000.00), being the aggregate principal sum presently remaining unpaid, shall be due and payable as hereinafter set forth, with interest thereon, on the from time to time unpaid balances thereof as hereinafter set forth.

Fixed Rate.

The said principal sum shall bear interest from the 23rd day of July, 1998 at the rate of 7.125 percent per annum.

The Borrower shall pay the principal sum together with interest thereon in equal installments of Eight Hundred Eight and 46/100 Dollars (\$ 808.46), the first installment to be paid on the 1st day of September, 1998, and a like installment to be paid on the same day monthly thereafter until the 1st day of August, 2028, at which time the entire unpaid balance of the principal sum with all accrued interest thereon shall be due and payable in full. Said payments to be applied first to interest due and the remainder on principal until paid in full. Interest after maturity shall be at the rate of Seven and 125/1000 percent (7.125 %) per annum.

Variable Rate.

A. Interest Rate. Until changed, the interest rate shall be _____% effective _____. The interest rate may change on _____, and on that day every _____ payment thereafter. Each date on which the interest rate could change is called a "Change Date."

B. Index. Beginning with the first Change Date, the interest rate will be based on an Index.

The Index is _____

The most recent Index figure available as of the date 45 days before each Change Date is called the "Current Index."

If the Index is no longer available, the Lender will choose a new index, which is based upon comparable information. The Lender will give Borrower notice of this choice.

C. Calculation of Changes. Before each Change Date, the Lender will calculate the new interest rate by adding _____ percentage points (_____%) to the Current Index. The Lender will then round the result of this addition to the nearest one-eighth of one percentage point (0.125%). Subject to the limits stated in Section D below, this rounded amount will be the new interest rate until the next Change Date.

The Lender will then determine the amount of the monthly payment that would be sufficient to repay the unpaid principal at the Change Date in full on the maturity date at the new interest rate in substantially equal payments. The result of this calculation will be the new amount of the monthly payment.

D. Limits on Interest Rate Changes. The interest rate at the first Change Date will not be greater than _____% or less than _____. Thereafter, the interest rate will never be increased or decreased on any single Change Date by more than _____%. Preceding payments. The interest rate will never be greater than _____% or less than _____. Payment changes again.

E. Effective Date of Changes. The new interest rate will become effective on each Change Date. Borrower will pay the amount of the new payment beginning on the first payment date after the Change Date until the amount of the payment changes again.

F. Notice of Changes. The lender will deliver a notice of any changes in the interest rate and the amount of payment before the effective date of any change. The notice will include information required by law to be given to the borrower and also the telephone number of person who will answer any question Borrower may have regarding the notice and shall be deemed given when sent by ordinary mail to the address of the property or of the borrower.

G. Payments. Beginning on the _____ day of each month thereafter until the first Change Date, the monthly principal and interest payments are in the amount of \$_____.

H. Maturity. If not sooner paid, the entire principal balance and all accrued interest shall be due and payable in full on the _____ day of maturity.

I. Payments are to be applied first to interest due and the remainder to principal until paid in full. Interest after maturity shall be at the same rate plus _____% per annum.

J. This modification shall not be deemed to constitute a waiver of any defaults by the borrower whether they have occurred in the past, are presently existing, or shall occur in the future, and all rights and remedies granted to the lender as a result of said defaults are hereby preserved as if this extension had not been granted.

K. Borrower hereby warrants that it has merchantable title to the property described in the Mortgage free and clear of all liens and encumbrances other than the above Mortgage to the Lender.

L. And subject to one certain Second Mortgage to _____.

M. Check here if Applicable _____.

N. Mortgagor consents to this Modification and hereby agrees and acknowledges that the Second Mortgage is junior and inferior to the Mortgage herein modified.

O. All guarantors by the execution hereof consent to the terms hereof.

P. Check here if Applicable _____.

Q. In Book _____, Page _____, dated the _____ day of _____, and recorded the _____ day of _____.

R. Check here if Applicable _____.

S. Check here if Applicable _____.

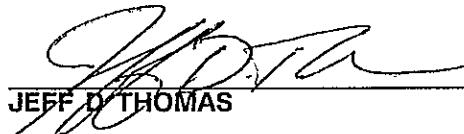
T. Check here if Applicable _____.

U. This loan is payable in full on the _____ day of _____ at maturity the _____ closing costs normally associated with a new loan even if the borrower obtains financing from the same bank.

V. Borrower (and Guarantor if applicable) agree that any fees collected by Lender in connection with this modification shall be and are hereby agreed to as permitted closing fees, all as contemplated by Iowa Code Section 535.B(2)(a).

W. IN WITNESS WHEREOF, the Agreement has been duly executed by the parties hereto effective the 23rd day of July _____, Receipt of a copy hereof is hereby acknowledged by Borrower.

BORROWER:



JEFF D THOMAS



LAURA L THOMAS

LENDER:

BRENTON MORTGAGES, INC.

By: Christie Nibaur
CHRISTIE NIBAUR, SENIOR PROCESSING ASSOCIATEBy: Nancy J Bachman
NANCY J BACHMAN, PROCESSING/CLOSING SUPERVISOR

SECOND MORTGAGEE:

GUARANTORS:

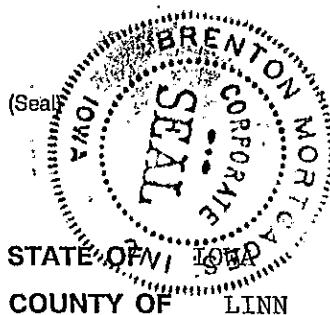
By: _____

STATE OF IOWA

COUNTY OF POLK

} ss:

On this 23rd day of July, 1998, before me, the undersigned, a Notary Public in and for said county and state, personally appeared JEFF D THOMAS AND LAURA L THOMAS, to me personally known to be the identical persons named in and who executed the within and foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

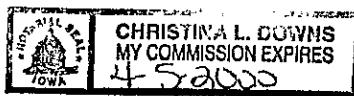


Notary Public in and for the State of _____

My commission expires: _____

} ss:

On this 22ND day of JULY, 1998, before me the undersigned, a Notary Public in and for said County and State Personally appeared CHRISTIE NIBAUR and NANCY J BACHMAN, to me personally known, who being by me duly sworn did say that they are the SENIOR PROCESSING ASSOCIATE and PROCESSING/CLOSING SUPERVISOR respectively, of said corporation executing the within and foregoing instrument, that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said SENIOR PROCESSING ASSOCIATE and PROCESSING/CLOSING SUPERVISOR as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


Christina L. Downs
 Notary Public in and for the State of IOWA

The West Point Hundred and Ninety Five point Five (495.5) feet of Parcel "D", located in the South East Quarter (1/4) of the South West Quarter (1/4) and in the South West Section Line (33), Township Thirty (33), Range Seven-Seven (77) North, Madison County, Iowa, more particularly described as follows: Beginning at the South West corner of the South East Quarter (1/4) of the South West Section Line (33), Township Thirty (33), Range Seven-Seven (77) North, Madison County, Iowa, Range Seven (27) West of the 5th P.M., South East Quarter (1/4) of the South West Quarter (1/4) and in the South West Section Line (33), Township Thirty (33), Range 27 West of the 5th P.M., Madison County, Iowa, thence North 30° 16' 30" East, 612.96 feet to a point on the North line of the South West Quarter (1/4) of the South East Section Line (33), thence South 89° 56' 57" West along the North line of the South East Section Line (33), 37.41 feet to the Northwest corner of the South East Quarter (1/4) of the South East Section Line (33), thence South 89° 56' 57" West along the Northwest corner of the South East Section Line (33), 1314.73 feet to the Northwest corner of the Southwest Quarter (1/4) of the Southwest Section Line (33); thence South 0° 01' 19" West along the West line of the Southwest Quarter (1/4) of the said Section Line (33); thence South 0° 01' 19" West along the West line of the Southwest Quarter (1/4) of the said Section Line (33), 1318.90 feet to the Point of Beginning. Said Parcel "D" contains 33.453 acres, including 0.992 acres of County Road right-of-way.

EXHIBIT "A"