

| COMPUTER                           | C 296                       |
|------------------------------------|-----------------------------|
| REC\$ 5 00                         | 98 JUL 16 PM 4: 00          |
| AUD \$                             | MICHELLE UTSLER<br>RECORDER |
| hanta Stata Rank 101 W Jafferson 1 | - SIADISON-COUNTY, IOW      |

(name, address, and phone number of preparer)

Tawyne Gibson, Asst Vice President Farmers & Merchants State Bank 101 W Jefferson Winterset IA 50273 462-4381

(Space Above This Line for Recording Purposes)

## SATISFACTION OF MORTGAGE

| The Mortgagee is the hold            | er of a Mortgage dated             | 5 <del>-6-</del> 88                                  |                        |  | which was               |
|--------------------------------------|------------------------------------|--|------------------------|--|-------------------------|
| recorded on                          | 5-11-88                            |  | in the office of       | the County Recorder for  |                         |
| Madison                              | County, Iowa,                      | and is indexed as:                                   | Book 150,              | Page 292   |                         |
|                                      |                                    | . This Mortgage wa                                   | s executed by _        | <u> Robert A. Kaldenberg</u>                                     | & Phyllis               |
| E. Kaldenberg                        | (Mortgag                           | or) in favor of                                      | Farmers &              | Merchants State Pank   |                         |
|                                      | as Mort                            | gagee. The Mortgag                                   | e having been          | complied with, the indeb   | tedness having been     |
| fully paid, and the purpo            | ses of the Mortgage hav            | ing been fully satis                                 | fied, Mortgage         | ee releases the Mortgage   | and releases all of     |
| Mortgagee's right, title, an         | d interest in the Property.        |  |                        | 4  |                         |
| NERCH,                               |                                    |  |                        |  |                         |
| Dated:                               | . 1998                             |  | <u> </u>               | A. Hilson  | ,                       |
| 7) 7                                 |                                    | Authorized   | Signer FARMERS &       | MERCHANIS STATE BANK   | ξ                       |
|                                      |                                    |  | BY: Tawyne             | A. Gibson, Asst Vice   | President               |
|                                      |                                    |  | D11 20.11,722          |  |                         |
| STATE OF IOWA, COUNTY OFM            | adison                             | ss:  | *                      |  |                         |
|                                      |                                    | :  |                        |  |                         |
|                                      |                                    |  |                        |  |                         |
| On this16                            | th day of _                        | July 1998  |                        |  | ry Public in the State  |
| of Iowa, personally appear           | red Tawyne A                       |  | A4 77 co D             | to t   | me personally known,    |
| who being by me duly sw              | orn or affirmed did say the        | at that person is                                    | Asst Vice P            | CESTURIL   | (title),                |
| of said corporation, that            | (the seal affixed to said          | instrument is the se                                 | eal of said) (Me       | wothertenoogrammark<br>  | spicestane and the gold |
| and that said instrument             | was signed and sealed or           | n behalf of the said of                              | corporation by         | authority of its board of did did did did did did did did did di | d instrument to be the  |
|                                      |                                    |  | acknowle               | aged the execution of said                                       | n manament to be the    |
| voluntary act and deed of            | said corporation by it volt        | intarily executed.                                   |                        |  |                         |
| My commission expires: 5-17-9        | NANCY<br>MY COMM                   | J. CORKREAN<br>ISSION EXPIRES<br>17-97<br>Notary Pub | lic in the State of Io | owa J. C.  | <u> </u>                |
|                                      |                                    |  | ~ <b>~</b>             |  |                         |
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