

HEC \$ 500 AUD \$ 600 H.M.F. \$ 600

COMPUTER V
RECORDED V
COMPARED

FILED NO: 177

BOOK 200 PAGE 380

98 JUL -9 PM 2: 45

MICHELLE UTSLER

(name, address, and phone number of preparer)

MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

Farmers & Merchants State Bank/Tawyne Gibson, 101 W Jefferson Winterset TA 50273 (515) 462-4381

(Space Above This Line for Recording Purposes)

SATISFACTION OF MORTGAGE

The Manager of the State of the			
The Mortgagee is the holder of a Mortgage date recorded oBook 145 Page 771 July 2 1			which was
4			Recorder for
County, 10		Book 145 Pag	
Mort			Slater & Joann Slater
		Farmers & Merchants St	
fully paid and the purposes of the Mortgage	torigagee. The Mortgag	ge naving been complied v	vith, the indebtedness having been
fully paid, and the purposes of the Mortgage Mortgagee's right, title, and interest in the Proper	naving been funy san	stied, Mortgagee releases	the Mortgage and releases all of
wortgagee singht, title, and interest in the Proper	ty.		
			5
		i e	
	:		
SFT IN			
1,44	e .	1	1
Dated: 7-8-98	0	Janhuao 🛇 🗤	Milmon.
	Authorized	Bigner FARMERS & MERCHAND	CHATEL DANK
1	1 2 1	BY: Tawyne A. Gibson	i e
	1	Asst Vice Preside	nt
STATE OF IOWA,		1 4	
COUNTY OF Madison	, ss:		
0+14		,	
On this day o	f July I	998, before	re me, a Notary Public in the State
of towa, personally appeared <u>rawyre A</u>	· Calbern		to me personally known,
who being by me duly sworn or affirmed did say	that that person is	Asst Vice Pres	(title),
of said corporation, that (the seal affixed to sa	on behalf of the seid of	al of said) (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	experient subject and experient subject to the subj
and that said instrument was signed and sealed Tawyne A Gibson	on behalf of the said co	orporation by authority of	its board of directors and the said
voluntary act and deed of said corporation by it vo	Juntarily evecuted	acknowledged the exe	cution of said instrument to be the
to a made a code of said corporation by it w	numarny executeu.		
;			
My commission expires:	,	1	·
0		\sim	λ
5-17-99	\mathcal{I}	lann_ ()	(he
TO THE PART OF THE	Notary Public	In the State of Iowa	
NANCY J. CORKREAN MY COMMISSION EXPIRES			İ
5-77-99	A -		
© 1992 Bankers 9, stems, inc., St. Cloud, MN (1-800-397-2341) Form SA	T-IA 8/14/95		(page 1 of 1)