

COMPUTER
RECORDED
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FILED NO. 103
BOOK 200 PAGE 287

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.00

98 JUL -6 PM 2: 30

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by and return to: (Name, Address and Phone No.) Clarke County State Bank, P.O. Box 487,
Osceola, IA 50213 (515)342-4250

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Lot 10A of Fieldstone Addition to the City of Winterset, Madison County, Iowa.

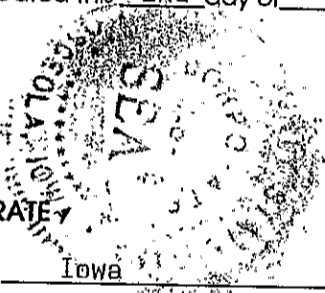
Is hereby released from the lien of the real estate mortgage executed by Patrick F. Corkrean or
Clarke County State Bank to Patrick F. Corkrean and Nancy M. Corkrean
June 24, 1994 recorded in the record of the County of Madison, dated
of Iowa, Book 173 page 91 specifically reserving and retaining the mortgage lien and all mortgage rights
against all of the remaining property embraced in or subject to the mortgage above described.

Dated this 2nd day of July, 19 98

Clarke County State Bank

[Signature]
Kenneth Baker, President

[Signature]
Amy Lampe, Executive Vice President



CORPORATE

STATE OF Iowa Clarke COUNTY, ss:

On this 2nd day of July, A.D. 19 98, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared Kenneth Baker and Amy Lampe
to me personally known, who being by me duly sworn, did say that they are the President
and Executive Vice President respectively, of said corporation; that (no seal has been procured by
the said) (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said
corporation by authority of its Board of Directors; and that the said Kenneth Baker
and Amy Lampe as such officers, acknowledged the execution of said instrument to be
the voluntary act and deed of said corporation, by it and by them voluntary executed.



[Signature]
Teresa Woods

Notary Public
In and for Said State

Filed for record this _____ day of _____, A.D. 19 _____ at _____ o'clock
_____ M., and recorded in Book _____ on page _____.

FEE, \$ _____ Paid
WHEN RECORDED PLEASE RETURN TO:

NAME	ADDRESS