Document 2007 3675

Book 2007 Page 3675 Type 05 003 Pages 1 Date 10/01/2007 Time 12:27 PM

Rec Amt \$7.00

INDX ANNO P **SCAN**

LISA SMITH, COUNTY RECORDER MADISON IOWA

CHEK

This space for Recorder's use

Ref Number: 0596412473

Property Address: 3001 Truro Rd

Truro, IA 50257-8012

IA0-RM

9/26/2007

Recording Requested By: Centex Home Equity Company, LLC Prepared By: **Crystal Jennings** 888-603-9011

450 E. Boundary St. Chapin, SC 29036

V ∈ When recorded mail to: First American CoreLogic 450 E. Boundary St Attn: Release Dept.

Chapin, SC 29036

MIN #: 1001944-3001039906-4

MERS Phone #: 888-679-6377

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s)

legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary:

FREMONT INVESTMENT & LOAN

Made By:

LEVI L HUTTON AND HEIDI N HUTTON, AS JOINT TENANTS, HUSBAND

AND WIFE

Date of Mortgage:

1/11/2007 \$179,826.00

Loan Amount:

Recorded in Madison County, IA on: 1/19/2007, book 2007, page 274 and instrument number N/A

IN WITNESS THEREOF, the undersigned has caused this Release of Mortgage to be executed on 9/26/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN

State of South Carolina, County of Lexington

On 9/26/2007, before the undersigned Notary Public, personally appeared Joan Wilson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

ichelle Kavime

Notary Public MICKE/18 BONNE

MOTTON HUTTON 13243930

IA

FIRST AMERICAN LENDERS ADVANTAGE

RELEASE

MICHELLE B. WYMER

Notary Public State of South Carolina My Commission Expires July 24, 2017