

LISA SMITH, COUNTY RECORDER
MADISON IOWA

Prepared by: Return to:
USDA RURAL (NAME)
DEVELOPMENT Deb Janson
(Title) (Address) (Phone No.)
OA 909 E 2nd Ave Suite C, Indianola, IA 50125 (515) 961-5365

Form 1951-2-IA (REV 10-97)

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by Karla S. Worrall, Single of Madison County, Iowa, to wit:

Date of Mortgage 07/15/2002 Date Filed 07/15/2002 Book & Page/Document Number 2002 3451/ Filed #003451

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 12 day of September, 2007.

UNITED STATES OF AMERICA (Grantor)

BY

Jodi Martin
Jodi Martin
SFHS
Warren County, Iowa
Indianola IA USDA - Rural Development Office

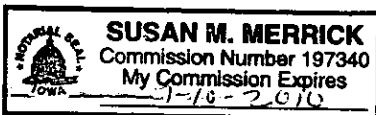
ACKNOWLEDGMENT

STATE OF IOWA)SS
COUNTY OF Warren)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Jodi Martin whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the Single Family Specialist of the Indianola, IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 12 day of September, 2007.

Susan M. Merrick
Susan M. Merrick
Notary Public



(SEAL)
My Commission Expires 7/10/2010
Commission # 197340