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LISA SMITH, COUNTY RECORDER
MADISON IOWA

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Prepared By: Donald J. Pavelka, Jr., #AT0006011, 500 West Broadway, Ste 307, Council Bluffs, IA 51503 (402) 898-7000
Return To: Donald J. Pavelka, Jr. 200 The Omaha Club, 2002 Douglas St, Omaha, NE 68102 (402) 898-7000
Tax Statements To: Popular Mortgage Servicing, Inc., 121 Woodcrest Rd, Cherry Hill, NJ 08003 (800) 556-1425

ASSIGNMENT OF NOTE AND MORTGAGE

Loan No.: 0036004710
MIN: 1000396-1001225818-1

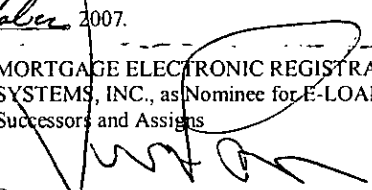
FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Nominee for **E-LOAN, INC.**, its Successors and Assigns, Mortgagee, hereby sells, assigns, transfers, conveys and sets over without recourse to **POPULAR MORTGAGE SERVICING, INC.**, all its right, title and interest in and to a certain Note and Mortgage dated April 26, 2007, executed and delivered by **DAVID G. DALBEY and DIANA C. DALBEY** to **E-LOAN, INC.**, a Delaware Corporation, Lender, and filed for record on May 14, 2007, in Book 2007, Page 1986, in the office of the Recorder of Madison County, Iowa, to wit:

A parcel of land described as commencing at the Northeast Corner of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of Section Thirty-Four (34), Township Seventy-Seven (77) North, Range Twenty-Seven (27) West of the 6th P.M., Madison County, Iowa, thence N 90 Degrees 00' 00" W 1679.42 Feet to point of beginning, thence continuing N 90 Degrees 00' 00" W 956.71 Feet to the Northwest Corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section Thirty-Four (34), thence S 0 Degrees 02' 48" E 268.60 Feet along the West line of said Southwest Quarter (1/4) of the Southwest Quarter (1/4), thence 588.49' 35" E 953.57 Feet, thence N 0 Degrees 37' 13" E 288.15 Feet to the Point of beginning, containing 6.1034 Acres including 0.9411 Acres of County Road Right-of-Way,

Note: The North Line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Thirty-Four (34), Township Seventy-Seven (77) North, Range Twenty-Seven (27) West of the 5th P.M., is assumed to bear due east and west.

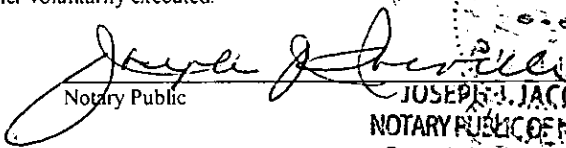
DATED this 11th day of October 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Nominee for E-LOAN, INC., its Successors and Assigns

By: 
VICTOR F. PARISI, Vice President

STATE OF NEW JERSEY)
)ss
COUNTY OF CAMDEN)

On this 11th day of October 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Victor F. Parisi**, to me personally known, who, being by me duly sworn, did say that he is the Vice President of said corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said Victor F. Parisi, as such officer, acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it and by him/her voluntarily executed.


Notary Public
JOSEPH J. JACOVELLI
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 4/3/2012