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LISA SMITH, COUNTY RECORDER

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Preparer Information:

Freedom Mortgage Corporation PO Box 6107 Indianapolis, IN 46206-6107 Stephen Kenet 952.946.9232

Taxpayer Information:

Freedom Mortgage Corporation 10500 Kincaid Drive Fishers, IN 46038

Return Document to:

Freedom Mortgage Corporation PO Box 6107 Indianapolis, IN 46206-6107

Grantors:

Freedom Mortgage Corporation Stephen Hamerski

Randy Vandello Nicolette Vandello

Legal Description: Parcel C located in the SE Quarter of the SE Quarter of Section 20 and in the NE Quarter of the NE Quarter of Section 29, Township 76 North, Range 27 West of the 5th Principal Meridian, Madison County, Iowa, containing 16.572 acres, as shown in Plat of Survey filed in Book 2, Page 603 on August 2, 1995, in the Office of the Recorder of Madison County, Iowa

Cover Page

Drafted by and Return to:

* Freedom Mortgage Corporation

Attn: Final Documents _ P.O. Box 6107, Indianapolis, IN 46206-6107

Tax Statements for the Real Property

described in this instrument should be sent to: Freedom Mortgage Corporation 10500 Kincaid Drive, Fishers, IN 46038

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

| STATE OF | lowa | |
|-----------|---------|------------|
| COUNTY OF | Madison |) ss.) |

BEFORE ME, the undersigned notary public, on this day personally appeared

Randy Vandello & Nicollette Vandello, husband and wife

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used 1997 Fuqua homes Parkview 1625 PFS 116410 & PFS 446411 28x34

New/Used Year Manufacturer's Name Model Name/ Model No. Manufacturer's Serial No. Length/Width

- The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
- 4. The Home is or will be located at the following "Property Address":

1973 Nature Trl Winterset Madison IA 50273

Street or Route City County State Zip Code

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See attached Legal

- 6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home [XX] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
 - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and
 - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall

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be a single transaction under applicable state law.

11. The Home is subject to the following security interests (each, a "Security interest"):

Name of Lienholder: Farmers & Merchants State Bank

Address: Winterset, Iowa 50273

Original Principal Amount Secured:

Original Principal Amount Secured:

- 12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 13. A release of lien from each of the lien holders identified in paragraph 11 of this Affidavit [XX]as been []shall be delivered to the commissioner of motor vehicles.
- 14. A Homeowner shall initial only one of the following, as it applies to title to the Home:
 - [] The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.
 - [] The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - [] The Home is covered by a certificate of title issued on the 29th of May, 1997, title number 61-2063639, which the Homeowner shall surrender.
 - The Home is covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original Certificate of Title.
- 15. The Homeowner designates the following person to record this Manufactured Home Affidavit of Affixation and upon its recording it shall be returned by the recording officer in the real property records where the home is to be located to same:

Name: Iowa Closing & Escrow

Address: 1200 Valley West Dr. Suite 704 West des Moines, IA 50266

16. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

| IN WITNESS WHI | EREOF, Homeo | wner(s) has e | executed th | nis Affidavit in | my presence a | nd in the presence of th |
|--|---------------------------------------|---------------------------------|----------------------------|--|---------------|--------------------------|
| undersigned witne | esses on this | 73 - | _day of | July | 1007 | <u> </u> |
| Sand | Sand C | L | | | | |
| Randy Vandello Married | 1)) | 1/2 | | | | |
| Printed Name 1973 Nature Trl Winterset, IA 50273 | Janou | <u> </u> | | | | |
| Nicollette Vandello | 41/pa | oleolo |) | | | |
| Married Printed Name | ie Var | dello | | | | |
| 1973 Nature Trl Winterset, IA 50273 | | | | | | |
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| STATE OF: Iowa | | ١, | ss.: | | | |
| COUNTY OF: | Madison | , , | | | | |
| The foregoing instr by (Randy Vandello | rument was ackr o)(Married), (Nico | nowledged be ollette Vandell | efore me th lo)(Married | nis <u> </u> | _day of | ily. Jou? |
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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Freedom Mortgage Corporation

Lender

en Hamerski

State of Minnesota

County of Hennepin

This instrument was acknowledged before me on _____07/20/2007 by Stephen Hamerski as Branch Manager

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of Freedom Mortgage Corporation.

(Seal, if any)

BRENDAS, HAMERSKI NOTARY PUBLIC MINNESOTA MA CORPEZZION EXMERS 1-31-3200

ATTENTION COUNTY RECORDER: This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where conveyances of real estate are recorded.