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CHEK

LISA SMITH, COUNTY RECORDER  
MADISON IOWA

Document Prepared By:  
**Ronald E Meharg, PH#: 888-362-9638**  
**DOCX LLC**

Space Above for Recorder's Use Only

**WELLS 708 0143772366**

**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**

**MIN #: 100190825300010822**  
**MERS Telephone #:**  
**888/679-6377 CRef#: 08/01/2007-PRef#: R089-POF**

Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**

**Date: 07/02/2007-Print Batch ID: 28643**  
**Property Address: 1417 WEST SOUTH ST**  
**WINTERSET, IA 50273**

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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **STEVEN ALDRIDGE, UNMARRIED MAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC**

Date of Mortgage: **04/19/2005** Loan Amount: **\$20,200.00**  
Recording Date: **04/21/2005** Book: **2005** Page: **1765**

and recorded in the official records of the **County of Madison, State of Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/10/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
**Vice President**

State of **GA**  
County of **Fulton**

On this date of **07/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**PATRICIA KINGSTON**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Nov. 13, 2010