

INDX ✓  
ANNO ✓  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON IOWA

✓

Document Prepared By: Roxanne Bermea, ReconTrust Company, N.A.  
1330 W. Southern Ave. MS: TPSA-88 Tempe, AZ 85282-4545 (800) 540-2684

**RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 03/03/2005 made and executed by: DENISE L HOPF

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2005 of Official Records, Page 1014 Inst # N/A on 03/10/2005, is redeemed, paid off, satisfied and discharged in full\*. Said mortgage was in the original amount of \$54,384.00.

Dated this 15 day of August, 2007.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

\*As to method of record release of mortgage on personal property see Uniform Commercial Code  
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Mortgage Electronic Registration Systems, Inc.



Roxanne Bermea  
Assistant Secretary

State of ARIZONA, MARICOPA County, ss:

On 08/15/2007, before me, Sharon Haus, Notary Public, personally appeared Roxanne Bermea, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



*Sharon Haus*

Sharon Haus  
Notary Public in and for said  
County and State

STATE OF IOWA  
COUNTY OF MADISON

} Filed for record this day of \_\_\_\_\_  
} ss. A.D. 20 \_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_ M., and recorded  
} in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_.

Fee \$ \_\_\_\_\_ Paid

\_\_\_\_\_  
Deputy Recorder

When Recorded Please Return To:  
DENISE L HOPF  
33053 190TH ST  
GRANGER, IA 50109