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Rec Amt \$7.00

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LISA SMITH, COUNTY RECORDER MADISON TOWA

CHEK

Prepared by: Jayne Maxwell, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

A parcel of land described as commencing at the southeast corner of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section Twenty-five (25), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M. Madison County, Iowa; thence South 0° 00' 99.2 feet; thence North 89°05' West 40.0 feet to point of beginning thence North 00°00' 415.6 feet to the south right of way line of Iowa Highway No.92; thence North 88° 25' West 811.1 feet; thence South 0° 00' 425.0 feet; thence South 89°05' East 810.9 feet to point of beginning containing 7.823 Acres. Note: The east line of the Northeast Quarter (1/4) of Section 25, Township 76 North, Range 27 West of the 5th P.M. Madison County, Iowa is assumed to bear due North and South.



Is hereby released from the lien of the real estate mortgage, executed by Ronald J. Forgy and Jacqueline L. Forgy, Husband and Wife as Joint Debtors dated April, 02, 2005 recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2005, of Mortgages, page 1513 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above

described. Words and phrases herein, including acknowledgment he and as masculine, feminine or neuter gender, according to the cont Dated 8th day of June, 2007.		e singular or plural,
Union State Bank		
By: David A. Koch, Vice President By	Duane Gordon, Vice Presiden) ida
CORPORATE		
On this 8th day of June A.D. 2007, before me the unders aid State, personally appeared David A. Koch and Duane Gordon worn, did say that they are the Vice President and Vice President affixed thereto is the seal of said corporation; that said instrument corporation by authority of its Board of Director, and that the said officers, acknowledged the execution of said instrument to be the vind by them voluntarily exgattle MAXWELL Commission Number 734374 My Commission Expires	, to me personally known, who respectively, of said corporation was signed and sealed on behalf David A. Koch and Duane Gor	being by me duly on; that the seal f of said don as such orporation by it
TATE OF IOWA, Filed for recorded this day of COUNTY OF ato=clock M, and recorded this for the control of the cont	, A.D. 20	on page
Deputy		BIA STA
EE \$ Paid VHEN RECORDED PLEASE RETURN TO:	Union State Bank P.O. Box 110 Winterset, Iowa 50273	SEAL SEAL