

IND ✓  
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SCAN  
CHEF

LISA SMITH, COUNTY RECORDER  
MADISON IOWA

Document Prepared By:  
**Crystal Jennings, PH#: 888-603-9011**  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
Recording Requested By:  
**Centex Home Equity**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

Space Above for Recorder's Use Only

<b>FCEN</b>	<b>000</b>	<b>4627862</b>
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Client Ref. #:  
**0281502473CRef#:06/16/2007-PPref#:R074-POF**  
**Date:05/02/2007-Print Batch ID:24296**  
Property Address:**2989 TRURO RD**  
**TRURO, IA 50257-8040**  
IAmrsd-eR2.0 04/05/2007 Copyright (c) 2006 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Nationstar Mortgage, LLC**, whose address is **350 Highland Drive, Lewisville, TX 75067**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MARK MEASE AND RAEDAN MEASE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: **NATIONSTAR MORTGAGE LLC**

Date of Mortgage: **11/09/2006**


Loan Amount: **\$101,509.50**

Recording Date: **11/20/2006** Book: **2006** Page: **4848** Document #: **2006 4848**

and recorded in the official records of the **County of Madison, State of Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/14/2007**.

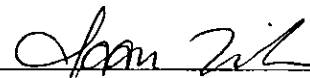
**Nationstar Mortgage, LLC**

  
\_\_\_\_\_  
**Jana Pope**  
**Asst. Vice President**

State of **SC**  
County of **Lexington**

On this date of **05/14/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jana Pope**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **Nationstar Mortgage, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Joan Wilson**  
My Commission Expires: **10/24/2016**

**Joan Wilson**  
**Notary Public**  
**State of South Carolina**