Document 2007 2053

Book 2007 Page 2053 Type 05 001 Pages 2 Date 5/18/2007 Time 10:48 AM

Rec Amt \$12.00

IND) / ANN(/ SCAN

LISA SMITH, COUNTY RECORDER MADISON IOWA

CHEF

CORPORATION ASSIGNMENT OF MORTGAGE

RECORDED AT THE REQUEST OF: AMERICA'S SERVICING COMPANY

✓WHEN RECORDED, MAIL TO:

AMERICA'S SERVICING COMPANY ATTN: LIEN RELEASE MAC# X0702-013 4185 HALLMARK PARKWAY SAN BERNARDINO, CA 92407

LOAN# 1205268463

When recorded mail to: First Band Mortgage, Inc. 1370 S Valley Vista-#280; Diamond Bar, CA

> Corporation Assignment of Mortgage For value received, the undersigned hereby grants, assigns and transfers to

WEIRS FAY 90 BATIK, N. A
4185 HAIMARIK PARKWAY
SAM BERNAROINO, CA 92407
All beneficial interest under that certain Mortgage dated
August 27, 2003

executed by

Sarah Schultz, and Adam Schultz, wife and husband, Trustor(s)

TO: First Banc Mortgage, Inc., a Corporation, which is organized and

existing under the laws of Missouri, (Lender) direcorded as Instrument No. 5/75 on 8-29-03 And recorded as Instrument No. 5/75

book, 0003

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, of Official Records in the County Recorder's office of

Madison County, Iowa Describing land therein as:

Parcel ID: 820000310070000

LOT SEVEN (7) IN BLOCK TEN (10) OF WEST ADDITION TO THE ORIGINAL TOWN OF WINTERSET, MADISON COUNTY, IOWA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

State of: California County of: Los Angeles

> Craig , Ahrens

Executive Vice President

First Banc Mortgage, Inc.

Before me, a Notary Public, personally appeared Craig Ahrens, Executive Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he she executed the same indischer authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the

Witness my hand and official seal

person acted, executed the instrument.

C. ASA-VEGA Commission # 1313367 Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2005

(this area for notary seal)