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INDX / ANNO V SCAN

LISA SMITH. COUNTY RECORDER MADISON IOWA

CHEK

State of lowa	-Space Above This Line For Recording Data
Prepared By: STACI SHORTT 101 W JEFFERSON, PO BOX 29	

(515) 462-4381

√Return To: **FARMERS & MERCHANTS**

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK	, which is			
organized and existing under the laws of THE UNITED STATES OF AMERI				
certain Mortgage made and executed by TRAVIS EGLI AND JULIE EGLI				
as Mortgagor, and FARMERS & MERCHANTS ST	ATE BANK			
as Mortgagee on <u>10-08-2004</u> , certifies				
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgag	ge was recorded			
on 10-15-2004 , in the RECORDER'S OFFICE	for			
MADISON County, lowa and is indexed as MORTGAGE RE	<u> CORD 2004</u>			
PAGE 4861 . The Mortgage having been con				
undersigned releases the Mortgage and all of its right, title and interest in the Property				
located at				
and legally described as: (If the legal description of the property is not on page one of this				
Release of Mortgage, it is located on)			

LENDER: FARMERS & MERCHANTS STATE BANK

PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	_ , COUNTY OF <u>MADISON</u>	ss.	
On this 29TH day of JUNE, 2007	before me, a Notary Public	in the state of	
lowa, personally appeared PHILLIP J.	CLIFTON		
, to me personally know	wn, who being by me duly sworn or	affirmed did say	
that person is VICE PRESIDENT			
of said entity, (that seal affixed to said	instrument is the seal of said entity	or no seal has	
been procured by said entity) and that said instrument was signed and sealed, if applicable,			
on behalf of the said entity by authority	y of its <u>VICE PRESIDENT</u>		
and the said VICE PRESIDENT			
acknowledged the execution of said ins	strument to be the voluntary act and	deed of said	
entity by it voluntarily executed.	0 0.		

My commission expires: 10-09-2009

(Notary Public)

STACI SHORTT

