

Document 2007 2611

Book 2007 Page 2611 Type 05 003 Pages 2 Date 6/27/2007 Time 3:39 PM

Rec Amt \$12.00

ANNO ( **SCAN** 

LISA SMITH, COUNTY RECORDER MADISON IOWA

CHEK

—State of Iowa——

—Space Above This Line For Recording Data —

Prepared By: STACI SHORTT

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET IA 50273

(515) 462-4381

√<sub>Return To:</sub>

**FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET, IA 50273

## RELEASE OF MORTGAGE

| FARMERS & MERCHANTS STATE BANK  | , which is                              |
|---|---|
| organized and existing under the laws of THE UNITED STATES OF AN              | /IER <b>a</b> Ω <b>A</b> holder of that |
| certain Mortgage made and executed by LARRY M. PENNER AND KA                  | THY J. PENNER                           |
| as Mortgagor, and FARMERS & MERCHANTS   | S STATE BANK                            |
| as Mortgagee on <u>01-14-2005</u> , cert                                      | tifies that the                         |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mor      | tgage was recorded                      |
| on <u>01-20-2005</u> , in the <u>RECORDER'S OFFICE</u>                        | for                                     |
| MADISON County, lowa and is indexed as MORTGAGE                               | RECORD 2005                             |
| PAGE 266 The Mortgage having been   | complied with, the                      |
| undersigned releases the Mortgage and all of its right, title and interest in | the Property                            |
| located at  |   |
| and legally described as: (If the legal description of the property is not on | page one of this                        |
| Release of Mortgage, it is located on   | )                                       |

LENDER: FARMERS & MERCHANTS STATE BANK

PHILLIP J. CLIETON, VICE PRESIDENT

ACKNOWLEDGMENT (Lender Acknowledgment)

| STATE OF <u>IOWA</u> ,  | COUNTY OF MAD        | ISON ·            | SS.            |
|---|----------------------|-------------------|----------------|
| On this 26TH day of JUNE, 2007  |                      | Notary Public in  |                |
| Iowa, personally appeared PHILLIP J. CL   | IFTON                |                   |                |
| that person is <u>VICE PRESIDENT</u>  |                      |                   | ·              |
| of said entity, (that seal affixed to said ins  | strument is the seal | of said entity or | no seal has    |
| been procured by said entity) and that said<br>on behalf of the said entity by authority of | d instrument was si  | igned and sealed, | if applicable, |
| and the said VICE PRESIDENT   | <del></del>          |                   |                |
| acknowledged the execution of said instruentity by it voluntarily executed.                 | ment to be the volu  | untary act and de | ed of said     |
| omey by it voluntarily executed.  | 0                    | Λ.                |                |

My commission expires: 10-09-2009 (Seal)

(Notary Public)

STACI SHORTT

