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LISA SMITH, COUNTY RECORDER

MADISON IOWA

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION Official Form No. 130

Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Debbie Miller, (515) 758 2487

EARLHAM SAVINGS BANK

130 N. Chestnut Ave., P.O. Box 428 EARLHAM, IOWA 50072

Taxpayer Information: (Name and complete address)

Avis Marie Haysa 415 N 2nd Street, Apt. 207 Winterset, IA 50273-1270

Return Document To: (Name and complete address)

EARLHAM SAVINGS BANK 130 N. Chestnut Ave., P.O. Box 426 EARLHAM, IOWA 50072

Grantors:

Grantees:

EARLHAM SAVINGS BANK 130 N. Chestnut Ave., P.O. Box 426 EARLHAM, IOWA 50072

Avis Marie Hays 415 N 2nd Street, Apt. 207 Winterset, IA 50273-1270

Legal description: See Page 2

Document or instrument number of previously recorded documents: CONTRACTOR OF STRATEGIC PORT OF STREET

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

O O O		
The undersigned, the	eby acknowledged, do hereby a	ge hereinafter described, for valuable consideration, cknowledge that the following described real estate wa, to wit:
	Half (N1/2) of Lot Two (to the Town of Winterset,	2) in Block Five (5) of West Madison County, Iowa.
is hereby released from NAVIS MARI	the lien of the real estate mortga	ge, executed by
of Madison Page 275 of the remaining proper Words and phrases	5, 1996 , recorded in the , State of lowa, recorded as docu pecifically reserving and retaining ty embraced in the mortgage about	records of the Office of the Recorder of the County ment reference number Mortgage Record 185, the mortgage lien and all mortgage rights against all ove described.
Dated this <u>9th</u>	day of <u>April</u>	ROBERT J. KRESS, VICE PRESIDENT JAMES L. ADKINS, VICE PRESIDENT
CORPORATE/PARTNER	SHIP	
STATE OF IOWA , COUN	NTY OF MADISON	<u> </u>
and James L. Adkins	DEBRAK. MILLER	9,_2007by_Robert J. Kress President/Vice Presidentof
INDIVIDUAL	My Commission Expires	, Notary Public
	NTY OF	
		, by
		· · · · · · · · · · · · · · · · · · ·
		, Notary Public
NOTE: For complete release	of real estate mortgage, see Form No. 1	29.

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