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LISA SMITH, COUNTY RECORDER MADISON IOWA

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Preparer

Information Benjamin W. Hopkins, 1350 NW 138th St., Clive, lowa 50325-8308

(515) 222-9400

Individual's Name

Street Address

Phone

Benjamin W. Hopkins ISBA #AT0003573

Return to: Petosa, Petosa & Boecker, LLP, 1350 NW 138<sup>th</sup> Street, Suite 100, Clive, IA 50325

SPACE ABOVE THIS LINE FOR RECORDER

Address Tax Statements:

Countrywide Home Loans, Inc. 7105 Corporate Drive, Mail Stop PTX-C-35 Plano, TX 75024

## WARRANTY DEED (CORPORATE GRANTOR)

City

For the consideration of One and 00/100 Dollar(s) (\$1.00) and other valuable consideration, US Bank National Association for the Benefit of the Certificateholders CWMBS, Inc. Reperforming Loan REMIC Trust Certificates, Series 2005-R3, a corporation organized and existing under the laws of the United States does hereby Convey to Secretary of Housing and Urban Development of Washington, D.C., whose address is Washington, D.C., and his successors in such office, as such, and his or their assigns the following described real estate in Madison County, Iowa:

Lot Four (4) in Block Eight (8) of Laughridge & Cassiday's Addition to Winterset, Madison County, Iowa.

Consideration being less than \$500.00; no revenue stamps required.

The Corporation hereby covenants with grantees, and successors in interest, that it holds the real estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and it covenants to Warrant and Defend the real estate against the lawful claims of all persons except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated: 3/27/07

US Bank National Association for the Benefit of the Certificateholders CWMBS, Inc. Reperforming Loan REMIC Trust Certificates, Series 2005-R3 KIMBERL DAWSON, 1977 WILL PRESIDENT (title) (title) Roth, Ryan M/20654 Loan #63607536 COUNTY OF Collings: STATE OF \_, before me, the undersigned, a Notary Public in and for the said State, personally appeared KIMBERLY DAWSON, 1ST VICE PRESIDENT and Gretchen Massey, Assistant Secretary to me personally known, who being by me duly sworn, did say that they are the KIMBERLY DAWSON, 1ST VICE PRESIDENT and Gretchen Massey, Assistant Secretary \_\_\_, respectively, of said corporation; that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said KIMBERLY DAWSON, 1ST VICE PRESIDENT and Gretchen Massey, Assistant Secretary as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed. OFOS ,8 INQA , Notary Public My Commission