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Book 2007 Page 1246 Type 05 003 Pages 1 Date 3/27/2007 Time 1:22 PM

Rec Amt \$7.00

IND) ANN(1 SCAN

LISA SMITH, COUNTY RECORDER MADISON IOWA

CHE

Document Prepared by:

Janet Peoples

97.10.TWO.NOTCH-RD GOLUMBIA-SC 29223-9884

(800) 933-2890

When recorded return to:

NETBANK

Lien Release Department

9710 TWO NOTCH RD COLUMBIA SC 29223-9884

State Of IA

County Of MADISON

^NETBANK #: 8500367769

Investor Loan#:

PIN/Tax ID #: 560113686010000 MIN #: 100052550036776960

VRU Tel. #: 1-888-679-6377

Property Address:

2189 PERURD

PERU, IA 50222

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): RUSSELL W UTSLER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$164,500.00

Date of Mortgage: 10/22/2004 Date-Recorded: 11/03/2004 -- Book: 2004 -- Page: 5209 -- Instrument #:-

and recorded in the official records of MADISON County, State of IA, affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/21/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ING.,

1999

THE CONTRACTION OF THE PARTY OF

V. JOHNS

ASSISTANT VICE PRESIDENT

A. MCNEIL

ASSISTANT VICE PRESIDENT

STATE OF SC

:<u>--2138</u>

COUNTY OF RICHLAND

On this date of 03/21/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named D. KNIGHT and A. MCNEIL, known-to-me (or identified to me on the basis of satisfactory evidence) that they are the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth

Notary Public: MARY KNIGHT

My Commission Expires: 10/18/2014