Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

PO Box 145595 Cincinnati OH 45250

Form 668 (Y)(c) (Rev. February 2004)

| Area: SMALL BUSINESS/SELF EMPLOYED AREA #4 | | | Serial Number 350023207 | | | For Optional Use by Recording Office | | |
|--|--------------------------------|------------------------|-------------------------|-------------------------|--------|--|-----------------------------------|------------------------------|
| Lien Unit Phor | Z INDY ANNC SCAN CHEK | | | | | | | |
| As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue. | | | | | | ge 1147 Type 06 003 Pages 007 Time 12:33 PM Vit 00 VITY RECORDER CHAIR COUNTY RECORDER CHAIR COUNTY RECORDER CHAIR | | |
| Name of Taxpayer TRAVIS J CLARK | | | | | | 11 | 747 T:T | χ ≻ |
| Residence 3191 220TH ST SAINT CHARLES, IA 50240-8535 | | | | | | ent 2007 | / Page 1 21/2007 \$7.00 | TH. COUN |
| IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a). | | | | | | | Book 200 Date 3/2 Rec Amt 1 | Lisa smil MADison |
| Kind of Tax (a) | Tax Period Ending (b) | Identifying Num (c) | ıber A | Date of ssessment (d) | | ay for iling e) | Unpai of As | d Balance sessment (f) |
| 1040 | 12/31/2001 | XXX-XX-360 | 02 | /09/2004 | | 1/2014 | · | 4684.78 |
| | | · | | | | | | |
| | | | | | | | | |
| Place of Filing Madison County Recorder Madison Courthouse Winterset, IA 50273 | | | | | | | \$ | 4684.78 |
| This notice wa | as prepared and s | signed at | ST PA | AUL, MN | | | | , on this, |
| the08t | th day of Man | rch , 200 | <u>7</u> . | | | | | |
| Signature | | itchell | | Title ACS (800) 8 | 329-39 | 03 | 2 | 24-00-0008 |